

ANNEXURE 10

Mandatory Disclosures

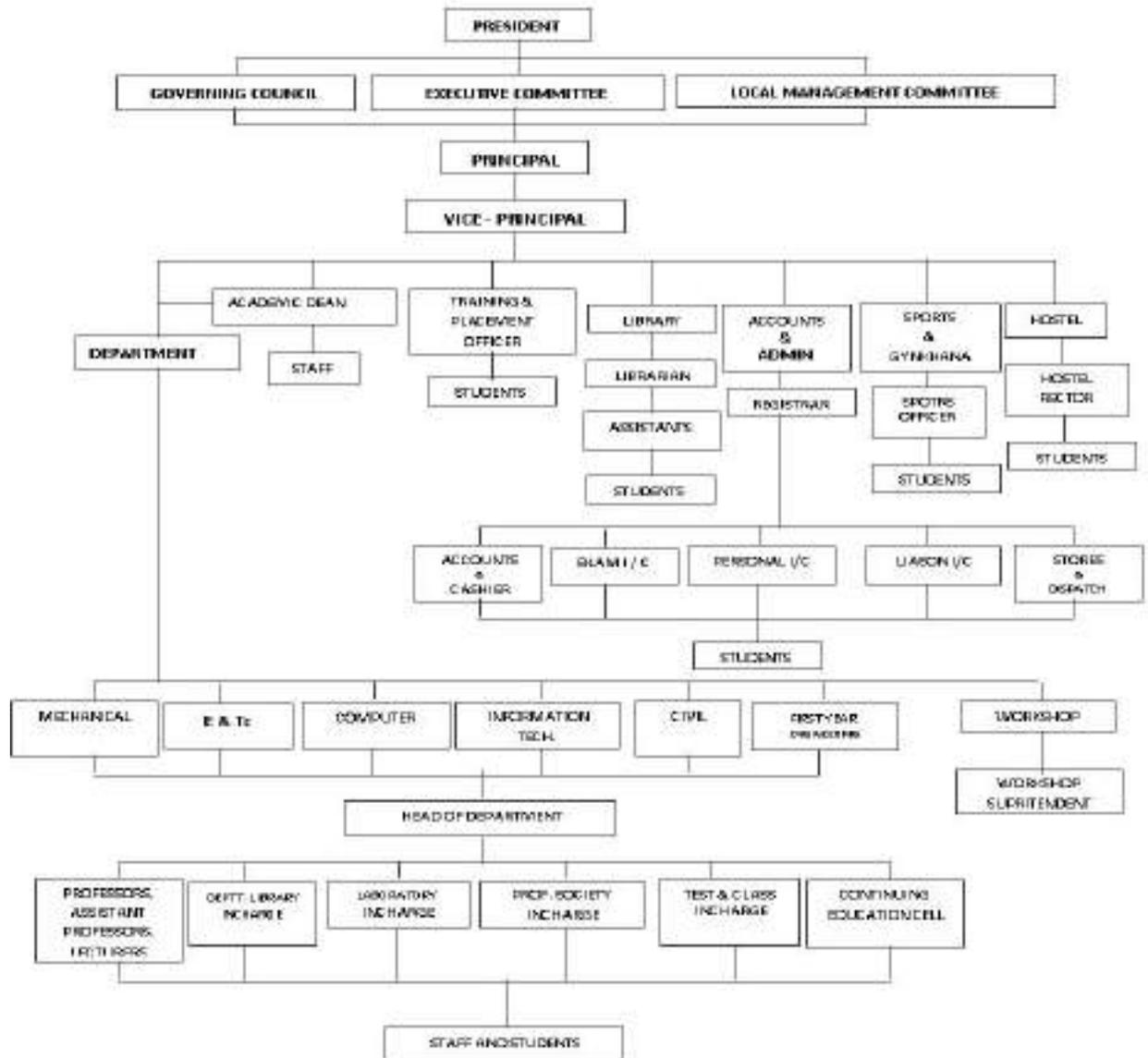
The following information shall be given in the information Brochure be sides being hosted on the Institution's official Website.

The on us of the authenticity of the information lies with the Institution ONLY and not on AICTE.

| 1 | Name of the Institution | J.T. Mahajan College of Engineering, Faizpur Address: Jivram nagar, Nhavi Marg, Faizpur Tal. Yawal, Dist. Jalgaon-425524 Telephone Number: 02585248179, Mobile: 9422279456 Email: jtmcoef@rediffmail.com , website : www.jtmcoef.ac.in | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2 | Name and address of the Trust/ Society and the Trustees | Technical and Medical Education Society Address: Jivram nagar, Nhavi Marg, Faizpur Tal. Yawal, Dist. Jalgaon-425524 Telephone Number: 02585248179, Mobile: 9422279456 Email: jtmcoef@rediffmail.com <table border="1"><thead><tr><th>Sr. No.</th><th>Name</th><th>Position</th></tr></thead><tbody><tr><td>1</td><td>Hon.Shri.Sharad Jivram Mahajan</td><td>President</td></tr><tr><td>2</td><td>Hon.Shri. Ulhas Nimba Chaudhari</td><td>Vice-President - 1</td></tr><tr><td>3</td><td>Hon.Shri. Martand Ganpat Bhirud</td><td>Vice-President - 2</td></tr><tr><td>4</td><td>Hon.Shri.Vijay Raghunath Zope</td><td>Hon. Joint. Secretary</td></tr><tr><td>5</td><td>Hon.Shri. Sonu Goma Bhangale</td><td>Member</td></tr><tr><td>6</td><td>Hon.Shri.Vishnu Vithu Borole</td><td>Member</td></tr><tr><td>7</td><td>Hon.Shri. Rama Parshuram Pachpande</td><td>Member</td></tr><tr><td>8</td><td>Hon.Shri.Shashikant Ramchandra Chaudhari</td><td>Member</td></tr><tr><td>9</td><td>Hon.Shri.Prabhakar Bhoju Sarode</td><td>Member</td></tr><tr><td>10</td><td>Hon. Shri. Subhash Atmaram Bhangale</td><td>Member</td></tr><tr><td>11</td><td>Hon.Shri. Damodhar Keshav Chaudhari</td><td>Member</td></tr><tr><td>12</td><td>Hon.Shri.Vijayklumar Suklalsingh Pardeshi</td><td>Member</td></tr><tr><td>13</td><td>Chairman, J T Mahajan Co-op Fruit Sale Society Ltd.Nhavi</td><td>Member</td></tr><tr><td>14</td><td>Chairman, Dudh Utpadak Sahkari Sanstha,Nhavi.</td><td>Member</td></tr><tr><td>15</td><td>Hon. Shri. Bhagwat Vasant Borole</td><td>Member</td></tr><tr><td>16</td><td>Hon. Shri. Sudhakar Lotu Talele</td><td>Member</td></tr><tr><td>17</td><td>Hon. Shri. Bharat Digambar Chaudhari</td><td>Member</td></tr><tr><td>18</td><td>Hon. Shri. Rohidas Namdev Dhake</td><td>Member</td></tr><tr><td>19</td><td>Hon. Shri. Sharad Eknath Patil</td><td>Member</td></tr><tr><td>20</td><td>Hon. Shri. Narayan Ramchandra Zambare</td><td>Member</td></tr><tr><td>21</td><td>Principal, J T Mahajan College of Engineering,Faizpur</td><td>Member</td></tr><tr><td>22</td><td>Principal, J T Mahajan Polytechnic Faizpur</td><td>Member</td></tr><tr><td>23</td><td>Principal, J T Mahajan Industrial Training Center,Faizpur</td><td>Member</td></tr><tr><td>24</td><td>Principal, J T Mahajan English Medium School , Faizpur</td><td>Member</td></tr></tbody></table> | Sr. No. | Name | Position | 1 | Hon.Shri.Sharad Jivram Mahajan | President | 2 | Hon.Shri. Ulhas Nimba Chaudhari | Vice-President - 1 | 3 | Hon.Shri. Martand Ganpat Bhirud | Vice-President - 2 | 4 | Hon.Shri.Vijay Raghunath Zope | Hon. Joint. Secretary | 5 | Hon.Shri. Sonu Goma Bhangale | Member | 6 | Hon.Shri.Vishnu Vithu Borole | Member | 7 | Hon.Shri. Rama Parshuram Pachpande | Member | 8 | Hon.Shri.Shashikant Ramchandra Chaudhari | Member | 9 | Hon.Shri.Prabhakar Bhoju Sarode | Member | 10 | Hon. Shri. Subhash Atmaram Bhangale | Member | 11 | Hon.Shri. Damodhar Keshav Chaudhari | Member | 12 | Hon.Shri.Vijayklumar Suklalsingh Pardeshi | Member | 13 | Chairman, J T Mahajan Co-op Fruit Sale Society Ltd.Nhavi | Member | 14 | Chairman, Dudh Utpadak Sahkari Sanstha,Nhavi. | Member | 15 | Hon. Shri. Bhagwat Vasant Borole | Member | 16 | Hon. Shri. Sudhakar Lotu Talele | Member | 17 | Hon. Shri. Bharat Digambar Chaudhari | Member | 18 | Hon. Shri. Rohidas Namdev Dhake | Member | 19 | Hon. Shri. Sharad Eknath Patil | Member | 20 | Hon. Shri. Narayan Ramchandra Zambare | Member | 21 | Principal, J T Mahajan College of Engineering,Faizpur | Member | 22 | Principal, J T Mahajan Polytechnic Faizpur | Member | 23 | Principal, J T Mahajan Industrial Training Center,Faizpur | Member | 24 | Principal, J T Mahajan English Medium School , Faizpur | Member |
| Sr. No. | Name | Position | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Hon.Shri.Sharad Jivram Mahajan | President | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Hon.Shri. Ulhas Nimba Chaudhari | Vice-President - 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Hon.Shri. Martand Ganpat Bhirud | Vice-President - 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Hon.Shri.Vijay Raghunath Zope | Hon. Joint. Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Hon.Shri. Sonu Goma Bhangale | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Hon.Shri.Vishnu Vithu Borole | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Hon.Shri. Rama Parshuram Pachpande | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Hon.Shri.Shashikant Ramchandra Chaudhari | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Hon.Shri.Prabhakar Bhoju Sarode | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Hon. Shri. Subhash Atmaram Bhangale | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Hon.Shri. Damodhar Keshav Chaudhari | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Hon.Shri.Vijayklumar Suklalsingh Pardeshi | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Chairman, J T Mahajan Co-op Fruit Sale Society Ltd.Nhavi | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Chairman, Dudh Utpadak Sahkari Sanstha,Nhavi. | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Hon. Shri. Bhagwat Vasant Borole | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Hon. Shri. Sudhakar Lotu Talele | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Hon. Shri. Bharat Digambar Chaudhari | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Hon. Shri. Rohidas Namdev Dhake | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Hon. Shri. Sharad Eknath Patil | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Hon. Shri. Narayan Ramchandra Zambare | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Principal, J T Mahajan College of Engineering,Faizpur | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Principal, J T Mahajan Polytechnic Faizpur | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Principal, J T Mahajan Industrial Training Center,Faizpur | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Principal, J T Mahajan English Medium School , Faizpur | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Name and Address of the Principal | Dr. Ravindra Deoram Patil Jivram nagar, Nhavi Marg, Faizpur Tal. Yawal, Dist. Jalgaon-425524 Telephone Number : 02585248179, 02585248256, Mobile: 9422279456 Email: rdp.ravindra@gmail.com , website : www.jtmcoef.ac.in | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 4 | Name of the affiliating University | Dr. Babasaheb Ambedkar Technological University Vidyavihar, Lonere, Dist. Raigad - 402 103, Maharashtra. |
| 5 | Governance | |

Organizational chart and processes



| | | | | |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
| | Nature and Extent of involvement of Faculty and students in academic affairs/improvements | Syllabus Framing, Webinar on New Emerging Area, NPTEL Courses on New Emerging Area, Internship for Final Year students etc. | | |
| | Mechanism/ Norms and Procedure for democratic/ good Governance | If any complaint from students and staff is received then the concerned committees are taking relevant decision/action against it. | | |
| | Student Feedback on Institutional Governance/ Faculty performance | Student feedback are collected at the end of every semester as well as faculty performance are noted through Self Appraisal. | | |
| | Grievance Redressal mechanism for Faculty, staff, and students | Available | | |
| | Establishment of Anti Ragging Committee | Anti Ragging Committee is established as per AICTE Regulations | | |
| Name & Designation | | Role | Contact No. | |
| Dr. Ravindra Deoram Patil (Principal) | | Chairman | 9422279456 | |
| Dr. Kiran Gopal Patil Secretary | | Member | 9637071291 | |
| Mr. Tushar Prabhakar Chinawalkar Representative of Civil Services | | Member | 9422772626 | |
| API Faizpur Assistant Police Inspector | | Member | 02585-245234 | |
| Mr. Pravin R. Patil Media Representative | | Member | 9657713051 | |
| Mr. Narendra Vishnu Narkhede Representative of Non-government Organization | | Member | 9423508419 | |
| Miss Mohini Sharad Chaudhari Ladies Faculty Representative | | Member | 9421522595 | |
| Shri. Lalit Dnyandeo Chaudhari Parent Representative | | Member | 9370096301 | |

| | | | | |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|--------------------|
| | Mr. Anad Shrikant Patil Senior Student | Member | 9371344344 | |
| | Mr. Chirag Parag Borole Student Representative | Member | 9325931218 | |
| | Dr. Praakash Pralhad Thombare Squad Member | Member | 9403572155 | |
| | Prof. Tushar Devidas Garse Boys hostel Rector | Member | 9423192128 | |
| | Mrs. Ratnamala Kedar Dhande Ladies Hostel Rector | Member | 9420349270 | |
| | Miss Switi Prakash Jain Ladies faculty Representative | Member | 9730304609 | |
| | Shri. Pradip Vishnu Chaudhari Non-Teaching Representative | Member | 9423974210 | |
| | Dr. Aba Madhukar Patil Member | Member | 9372432380 | |
| | Prof. Jivan Baliram Bhole Member | Member | 7588192761 | |
| Establishment of Online Grievance Redressal Mechanism | Online Grievance Redressal Mechanism is established in the Institute as per the AICTE norms. | | | |
| Establishment of Grievance Redressal Committee in the Institution | Grievance Redressal Committee for students is established as per AICTE Regulations 2019. | | | |
| | Sr.No. | Name of Member | Position | Contact No. |
| | 1 | Dr. Ravindra Deoram Patil (Principal) | Chairperson | 9422279456 |
| | 2 | Dr. A.M. Patil (Senior Faculty Member) | Secretary | 9372432380 |
| | 3 | Ratnamala Kedar Dhande (Senior Faculty Member) | Member | 9420349270 |
| | 4 | Dr. Dipak Ashok Warke (Senior Faculty Member) | Member | 8275517716 |
| | 5 | Dr. Kanchan Subhash Bhagat (Senior Faculty Member) | Member | 9325490333 |
| | 6 | Mr. Ashutosh Nehete (Student Representative) | Member | 7447336544 |
| | 7 | Ku. Mahima Mahendra Bhirud (Student Representative) | Member | 9156129580 |
| | Grievance Redressal Committee for faculty / staff members is established as per AICTE Regulations 2021. | | | |
| | SN | Name | Designation | Mobile |
| | 1 | Dr. Ravindra Deoram Patil | Chairperson | 9422279456 |
| | 2 | Senior Professor of DBATU/DTE Nominee-Vacant | Member | |
| | 3 | Dr. A.M. Patil | Member | 9372432380 |
| 4 | Dr. Punamchand Murlidhar Mahajan | Member | 9325071460 | |
| 5 | Devendra Rama Pachpande | Member | 7588009756 | |

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| Appointment of OMBUDSMAN by the University | 1 | Dr. B.N. Narkhede Laxminagar, At. Post. Faizpur | OMBUDSMAN | 9422734352 |
| Establishment of Internal Complaint Committee (ICC) | Internal Complaint Committee (ICC) is established as per AICTE Regulations. | | | |
| | Sr. No. | Name of Member | Position | Contact No. |
| | 1 | Ratnamala Kedar Dhande (E & TC department) | Presiding Officer | 9420349270 |
| | 2 | Mrs. Hema B. Amalkar (NGO Member) | Member | 9423973437 |
| | 3 | Miss. Suchita N. Baiswal (Advocate) | Member | 9422781162 |
| | 4 | Dr. Punamchand Murlidhar Mahajan (Academic Dean) | Member | 9325071460 |
| | 5 | Miss Switi Prakash Jain (Civil Department) | Member | 9703044609 |
| | 6 | Shri. Suhas Vishnu Waghulde (Non Teaching) | Member | 8275519522 |
| | 7 | Shri. Nikhil Ramakant Patil (Non Teaching) | Member | 9373233335 |
| | 8 | Miss. Mamta Thosare (Student T.E. Civil) | Member | 9130394365 |
| | 9 | Miss. Dimpal D. Chaudhari (Student Representative T.E. Civil) | Member | 8600897481 |
| 10 | Miss. Neha Mali (Student T.E. E&TC) | Member | 7620157580 | |
| Establishment of Committee for SC/ ST | Committee for SC/ ST is established as per AICTE Regulations. | | | |
| | Sr. No. | Name of Member | Designation | Role |
| | 1 | Dr. Kiran Gopal Patil | Assistant Professor | President |
| | 2 | Prof. Mohini Sharad Chaudhari | Assistant Professor | Secretary |
| | 3 | Dr. P.M. Mahajan | Dean Academic | Member |
| | 4 | Dr. Dipak Ashok Warke | HOD Mechanical | Member |
| 5 | Shri. Sandip Shankarrao Gawande | Instructor | Member | |

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| Internal Quality Assurance Cell | Internal Quality Assurance Cell is established. |
| Chairperson | Dr. Ravindra Deoram Patil |
| Management Member | Mr. Vijay Raghunath Zope |
| IQAC Coordinator | Dr. Gopal Eknath Chaudhari |
| Academic Dean | Dr. Punamchand Murlidhar Mahajan |
| Administrative Offices | Mr. Pradip Vishnu Chaudhari |
| Teachers | Prof. Y.R. Bhole) |
| Teachers | Dr. Dipak Ashok Warke |
| Teachers | Devendra Rama Pachpande |
| Teachers | Dr. Aba Madhukar Patil |
| Teacher | Dr. Kanchan Subhash Bhagat |

| | |
|--------------------------|---------------------------------|
| Students/Alumni | Prof. Hemant Dnyandeo Chaudhari |
| Employers/Industrialists | Mr. Nitin P. Phirke |
| Member | Pravin Vishwanath Thombare |
| Member | Simrat Pal Singh (Alumini) |
| Member | Mr. Kundan V. Bendale (Alumini) |

| | | | | | | | |
|--------------------------------|---------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------------|----------------------|
| 6. | Programmes | | | | | | |
| | Name of Programme approved by AICTE | | Engineering and Technology | | | | |
| | Name of the Programmes Accredited by NBA | | UG - Nil PG - Nil | | | | |
| | Total Number of Courses | | 0 | | | | |
| | No. of Courses for which applied for Accreditation | | 0 | | | | |
| Status of Accreditation | | | | | | | |
| i) | Name of the Course | | Civil Engineering | | | | |
| | Level | | Undergraduate | | | | |
| | Status of Accreditation | | Accredited by NBA (15-02-2005 to 14-02-2008), Accredited by NAAC (30-10-2017 to 29-10-2022). | | | | |
| | Number of seats | | 60 | | | | |
| | Duration | | 4 Years | | | | |
| | Cut off marks of admission during the last three years | | 2022-23 (CET PERCENTILE) | 2021-22 (CET PERCENTILE) | 2020-21 (CET PERCENTILE) | | |
| | | | 33.50-59.66 | 2.53-36.42 | 1.47-46.38 | | |
| | Fee | | Rs. 69,500/- for A.Y. 2022-23 (F.E.) | | | | |
| | Placement Facilities | | All the required Placement facilities are available | | | | |
| | Campus placement in last three years with minimum salary, maximum salary and average salary | | Year | No. of Students Placed | Maximum Salary (LPA) | Minimum Salary(LPA) | Average Salary(LP A) |
| | | | 2022-23 | 2 | 4.8 | 4.8 | 4.8 |
| | | | 2021-22 | 41 | 4.2 | 1.8 | 2.48 |
| | | | 2020-21 | 10 | 4 | 1.5 | 2.62 |

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|-----|---------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| ii) | Name of the Course | | Mechanical Engineering | | |
| | Level | | Undergraduate | | |
| | Status of Accreditation | | Accredited by NBA (15-02-2005 to 14-02-2008), Accredited by NAAC (30-10-2017 to 29-10-2022). | | |
| | Number of seats | | 60 | | |
| | Duration | | 4 Years | | |
| | Cut off marks of admission during the last three years. | | 2022-23 (CET PERCENTILE) | 2021-22 (CET PERCENTILE) | 2020-21 (CET PERCENTILE) |
| | | | 2.07-38.17 | -- | 10.41-10.41 |
| | Fee | | Rs. 69,500/- for A.Y. 2022-23 (F.E.) | | |

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|--|---------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|----------------------|---------------------|---------------------|
| | Placement Facilities | All the required Placement facilities are available | | | | |
| | Campus placement in last three years with minimum salary, maximum salary and average salary | Year | No. of Students Placed | Maximum Salary (LPA) | Minimum Salary(LPA) | Average Salary(LPA) |
| | | 2022-23 | 04 | 4.8 | 4.8 | 4.8 |
| | | 2021-22 | 30 | 6 | 2.4 | 3.12 |
| | | 2020-21 | 20 | 4 | 1.8 | 2.71 |

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|------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------------|---------------------|
| iii) | Name of the Course | Electronics and Telecommunication Engineering | | | | |
| | Level | Undergraduate | | | | |
| | Status of Accreditation | Accredited by NBA (15-02-2005 to 14-02-2008), Accredited by NAAC (30-10-2017 to 29-10-2022). | | | | |
| | Number of seats | 60 | | | | |
| | Duration | 4 Years | | | | |
| | Cut off marks of admission during the last three years. | 2022-23 (CET PERCENTILE) | 2021-22 (CET PERCENTILE) | 2020-21 (CET PERCENTILE) | | |
| | | 082-71.05 | 41.13-41.13 | -- | | |
| | Fee | Rs. 69,500/- for A.Y. 2022-23 (F.E.) | | | | |
| | Placement Facilities | All the required Placement facilities are available | | | | |
| | Campus placement in last three years with minimum salary, maximum salary and average salary | Year | No. of Students Placed | Maximum Salary (LPA) | Minimum Salary(LPA) | Average Salary(LPA) |
| | | 2022-23 | 03 | 4.8 | 3.6 | 4 |
| | | 2021-22 | 03 | 2.4 | 2.4 | 2.4 |
| | | 2020-21 | 05 | 4 | 3.36 | 3.68 |

| | | | | | | |
|-----|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------------|---------------------|
| iv) | Name of the Course | Computer Engineering | | | | |
| | Level | Undergraduate | | | | |
| | Status of Accreditation | Accredited by NBA (15-02-2005 to 14-02-2008), Accredited by NAAC (30-10-2017 to 29-10-2022). | | | | |
| | Number of seats | 60 | | | | |
| | Duration | 4 Years | | | | |
| | Cut off marks of admission during the last three years. | 2022-23 (CET PERCENTILE) | 2021-22 (CET PERCENTILE) | 2020-21 (CET PERCENTILE) | | |
| | | 4.23-70.09 | 1.13-77.21 | 6.63-68.40 | | |
| | Fee | Rs. 69,500/- for A.Y. 2022-23 (F.E.) | | | | |
| | Placement Facilities | All the required Placement facilities are available | | | | |
| | Campus placement in last three years with minimum salary, maximum salary and average salary | Year | No. of Students Placed | Maximum Salary (LPA) | Minimum Salary(LPA) | Average Salary(LPA) |
| | | 2022-23 | 5 | 4.8 | 3.6 | 4.32 |
| | | 2021-22 | 51 | 6.5 | 2.4 | 3.05 |
| | | 2020-21 | 25 | 4.5 | 3.2 | 3.75 |

| | | | | | | |
|----|---------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------|--------------------------|---------------------|----------------------|
| v) | Name of the Course | Machine Design (Mechanical Engineering) | | | | |
| | Level | Postgraduate | | | | |
| | Status of Accreditation | Nil. | | | | |
| | Number of seats | 18 | | | | |
| | Duration | 2 Years | | | | |
| | Cut off Rank of admission during the last three years. | 2022-23 (CET PERCENTILE) | 2021-22 (CET PERCENTILE) | 2020-21 (CET PERCENTILE) | | |
| | | -- | -- | -- | | |
| | Fee | Rs. 86,000/- for A.Y. 2022-23 (F.E.) | | | | |
| | Placement Facilities | All the required Placement facilities are available | | | | |
| | Campus placement in last three years with minimum salary, maximum salary and average salary | Year | No. of Students Placed | Maximum Salary (LPA) | Minimum Salary(LPA) | Average Salary (LPA) |
| | | 2022-23 | 0 | 0 | 0 | 0 |
| | | 2021-22 | 0 | 0 | 0 | 0 |
| | | 2020-21 | 0 | 0 | 0 | 0 |

| | | | | | | |
|-----|---------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------|--------------------------|---------------------|----------------------|
| vi) | Name of the Course | Electronics and Telecommunication Engineering | | | | |
| | Level | Postgraduate | | | | |
| | Status of Accreditation | Nil. | | | | |
| | Number of seats | 18 | | | | |
| | Duration | 2 Years | | | | |
| | Cut off Rank of admission during the last three years. | 2022-23 (CET PERCENTILE) | 2021-22 (CET PERCENTILE) | 2020-21 (CET PERCENTILE) | | |
| | | -- | -- | -- | | |
| | Fee | Rs. 86,000/- for A.Y. 2022-23 (F.E.) | | | | |
| | Placement Facilities | All the required Placement facilities are available | | | | |
| | Campus placement in last three years with minimum salary, maximum salary and average salary | Year | No. of Students Placed | Maximum Salary (LPA) | Minimum Salary(LPA) | Average Salary (LPA) |
| | | 2022-23 | 0 | 0 | 0 | 0 |
| | | 2021-22 | 0 | 0 | 0 | 0 |
| | | 2020-21 | 0 | 0 | 0 | 0 |

| | | | | | |
|-----------|---------------------------------------------------|-----------------------|--------------------|----------------------|--|
| 7. | Faculty : Branch wise list Faculty members | | | | |
| | Branch : Civil Engineering | | | | |
| | Permanent Faculty | | | | |
| Sr | Name | Post | Joining Dt. | Qualification | |
| 1 | Devendra Rama Pachpande | Asso. Professor & HOD | 01/09/2002 | M.E.(Env.) | |
| 2 | Jivan Baliram Bhole | Asso. Professor | 01/09/2002 | M.E.(Env.) | |
| 3 | Lalit Dyandeo Chaudahri | Asstt. Professor | 22/07/1999 | M.E.(Env.) | |

| | | | | |
|----------------------------------|------------------------|---------------------|------------|------------------------|
| 4 | Manish Ganesh Bhandari | Asstt. Professor | 29/08/2007 | M.E.(Env.) |
| 5 | Switi Prakash Jain | Asstt. Professor | 08/10/2007 | M. E. (Structure) |
| 6 | Narendra Bhagwat Patil | Asstt. Professor | 17/12/2007 | M.E.(Env.) |
| 7 | Mahesh Manohar Borole | Asstt. Professor | 16/07/2008 | B.E.(Civil) |
| Temporary / Adhoc Faculty | | | | |
| 8 | Rupesh Hulkand Supe | Asstt. Professor | 24/09/2021 | B.E.(Civil) |
| 9 | Kundan Vijay Bendale | Asstt. Professor | 01/03/2021 | B.E.(Civil) |
| 10 | Hitendra Sunil Jawale | Asstt. Professor | 01/03/2021 | M. E. (Structure) |
| 11 | Rajnikant Malviya | Assistant Professor | 02/01/2023 | M.E.Const Tech & Mgt.) |
| 12 | Trupti Dhiraj Narkhede | Assistant Professor | 07/11/2022 | M.E.Const Tech & Mgt.) |
| 13 | Amit Sanju Mahajan | Assistant Professor | 02/01/2023 | B.E.(Civil) |

| | | | | |
|----------------------------------------|------------------------------|--------------------------------------|--------------------|------------------------------------|
| Branch : Mechanical Engineering | | | | |
| Permanent Faculty | | | | |
| Sr | Name | Post | Joining Dt. | Qualification |
| 1 | Dr. Ravindra Deoram Patil | Principal & Professor | 01/09/1989 | M.E.(Ind. Engg. & Mgt.), Ph.D. |
| 2 | Dr. Dipak Ashok Warke | Asso. Professor & HOD | 19/01/1995 | M.E.(Mech.), Ph.D. |
| 3 | Kishor Suryabhan Sarode | W/S Supriendentant & Asso. Professor | 06/03/1995 | M.E.(Mech.) |
| 4 | Dr.Gopal Eknath Chaudhari | Asso. Professor | 22/07/1997 | M.E.(Prod. Tech. & Mgt.), Ph.D. |
| 5 | Prakash Pralhad Thombare | Asstt. Professor | 22/07/1998 | M.E.(Thermal Power Engg.) |
| 6 | Kundan Khemchandji Chaudhari | Asstt. Professor | 01/08/1997 | M.E.(Machine Design) |
| 7 | Tushar Devidas Garse | Asstt. Professor | 14/08/1998 | M.E.(Machine Design) |
| 8 | Hemant Dnyandeo Chaudhari | Asstt. Professor | 13/07/2010 | M.E.(CAD/CAM) |
| Temporary / Adhoc Faculty | | | | |
| 9 | Sagar Pramod Chaudhari | Asstt. Professor | 20/09/2021 | M.E.(Machine Design) |
| 10 | Laxman Vikas Bharambe | Asstt. Professor | 02/01/2023 | M.E.(Machine Design) |
| 11 | Dr. Sunil Iccharam Kolhe | Asstt. Professor | 02/01/2023 | M.E.(Design of Process M/c), Ph.D. |
| 12 | Sanjay Pitamber Hivarkar | Asstt. Professor | 02/01/2023 | M.E.(Prod. Engg.) |
| 13 | Bhushan Rajendra chaudhari | Asstt. Professor | 02/01/2023 | M.E.(Machine Design) |
| 14 | Rishikesh Sunil Patil | Asstt. Professor | 02/01/2023 | B.E. (Mechanical) |

| | | | | |
|------------------------------------------------------------------|----------------------------------|------------------|--------------------|----------------------------------------------------|
| Branch : Electronics & Telecommunications Engineering | | | | |
| Permanent Faculty | | | | |
| Sr | Name | Post | Joining Dt. | Qualification |
| 1 | Dr. Aba Madhukar Patil | Professor & HOD | 22/08/1988 | M.E. (Electronics), Ph.D. (Electronics) |
| 2 | Dr. Punamchand Murlidhar Mahajan | Asso. Professor | 28/12/1995 | M.E.(Electronics Engg.), Ph.D. (Electronics Engg.) |
| 3 | Sanjay Vithal Patil | Asso. Professor | 10/08/1994 | M.E.(Control & Inst.) |
| 4 | Omprakash Khemchand Firke | Asstt. Professor | 17/07/2002 | M.Tech.(Microwave & Milimeter Engg.) |
| 5 | Girish Dharma Bonde | Asstt. Professor | 10/07/2003 | M.Tech.(Microwave & Milimeter Engg.) |
| 6 | Ratnmala Kedar Dhande | Asstt. Professor | 05/06/2007 | M.E. (E & Tc) |
| 7 | Sharad Ramkrishna Pachpande | Asstt. Professor | 28/08/2007 | M.Tech.(Microwave & Milimeter Engg.) |

| Branch : Computer Engineering | | | | |
|--------------------------------------|------------------------------|-----------------------|--------------------|-----------------------------------------|
| Permanent Faculty | | | | |
| Sr | Name | Post | Joining Dt. | Qualification |
| 1 | Dr. Kanchan Subhash Bhagat | Asso. Professor & HOD | 23/12/1999 | M.E. (Electronics), Ph.D. (Electronics) |
| 2 | Mohini Sharad Chaudhari | Asstt. Professor | 04/06/2007 | M.Tech.(Software System) |
| 3 | Abhay Baliram Nehete | Asstt. Professor | 14/07/2006 | B.E. (E & Tc) |
| Temporary / Adhoc Faculty | | | | |
| 4 | Pankaj Suresh Deshmukh | Asstt. Professor | 24/09/2021 | M.Tech.(CSE) |
| 5 | Velchand Madhukar Hole | Asstt. Professor | 15/09/2021 | M.E.(Computer) |
| 6 | Harichandra Vasantrao Parmar | Asstt. Professor | 02/01/2023 | B.E.(Computer) |
| 7 | Rakhi Nivrutti Narkhede | Asstt. Professor | 02/01/2023 | M.E.(Computer) |
| 8 | Sushma Santosh Bendale | Asstt. Professor | 02/01/2023 | M.E.(Computer) |
| 9 | Dipak ravindra Nemade | Asstt. Professor | 12/09/2022 | M.E.(Computer) |
| 10 | Komal Sunil Patil | Asstt. Professor | 22/09/2022 | B.E.(Computer) |
| 11 | Rupali Devendra Bharambe | Asstt. Professor | 07/11/2022 | M.E.(Computer) |

| First Year Engineering | | | | |
|-------------------------------|--------------------------------|---------------------------|--------------------|-----------------------------|
| Permanent Faculty | | | | |
| Sr | Name | Post | Joining Dt. | Qualification |
| 1 | Yashwant Rajaram Bhole | Associate Professor & HOD | 01/08/1991 | M.Sc.(Org. Chem), B.Ed. |
| 2 | Dr. Kiran Gopal Patil | Asstt. Professor | 16/07/2008 | M.A (English), Ph.D. |
| 3 | Vikas Vishnu Mahajan | Sport Director | 25/01/1995 | M.P.Ed. |
| Temporary / Adhoc Faculty | | | | |
| 4 | Chetana Vilas Chaudhari | Asstt. Professor | 02/01/2023 | B.E.(E&TC) |
| 5 | Jayashri Krishna Nemade | Asstt. Professor | 02/01/2023 | M.Sc.(Maths) |
| 6 | Pallavi Ashok Patil | Asstt. Professor | 02/01/2023 | M.Sc. |
| 7 | Narayan Tulshiram Talele | Asstt. Professor | 02/01/2023 | M.Sc. (Physics) |
| 8 | Dr. Gopal Mitharam Talele | Asstt. Professor | 02/01/2023 | M.Sc.(Maths), Ph.D. (Maths) |
| 9 | Dr. Nivrutti Dnyandeo Narkhede | Asstt. Professor | 02/01/2023 | M.Sc.(Maths), Ph.D. (Maths) |
| 10 | Swapnil Vijay Jawale | Asstt. Professor | 02/01/2023 | B.E.(Civil) |

| | |
|--------------------------------------------|------|
| Permanent Faculty: Student Ratio | 1:15 |
| Permanent+Temporary Faculty: Student Ratio | 1:20 |

| | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-----------------------------|---------|---------|---------|---------|
| No. of Faculty Employed | 54 | 55 | 57 | 60 |
| No. of Faculty left/Retired | 03 | 01 | 10 | 02 |

8. Profile of the Principal / Faculty

| | | |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Dr. Ravindra Deoram Patil Principal |  |
| Date of Birth | 01/09/1965 | |
| Education Qualifications | M.E.(Ind. Engg. & Mgt.), Ph.D. | |
| Work Experience (in Yrs) | | |
| • Teaching | 34 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Mechanical Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: National Journals: 04 Conference: | |
| • Master | Completed: , Ongoing: | |
| • Ph.D | Completed: , Ongoing: | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 04 | |
| No. of Books published with details | 01 Essential Engineering Thermodynamics for first year engineering, Lokpriya Prakashan, Dhule, June 2007. | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Devendra Rama Pachpande Asso. Professor & HOD |  |
| Date of Birth | 20/03/1969 | |
| Education Qualifications | M.E.(Env.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 32 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Civil Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem-I : Structural Mechanics-I, Building Planning and Designing Sem-II : Hydraulics-I, Mechanics of Solid, Building Planning and Drawing | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Jivan Baliram Bhole Asso. Professor |  |
| Date of Birth | 01/08/1966 | |
| Education Qualifications | M.E.(Env.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 32 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Civil Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem-I : Engineering Mechanics, Environmental Engineering Sem-II : Engineering Mechanics | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Lalit Dyandeo Chaudahri Asstt. Professor |  |
| Date of Birth | 27/06/1975 | |
| Education Qualifications | M.E.(Env.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 23 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Civil Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem-I : Basic Civil And Mechanical Engineering, Energy and Environmental Engineering, Surveying-I, Structural Mechanics-II, Sem-II : Basic Civil And Mechanical Engineering ,Energy and Environmental Engineering, ,Waste Water Treatment | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Manish Ganesh Bhandari Asstt. Professor |  |
| Date of Birth | 20/09/1981 | |
| Education Qualifications | M.E.(CSTM) | |
| Work Experience (in Yrs) | | |
| • Teaching | 15 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Civil Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem-I : Construction techniques, Design of Concrete Structures-II Sem-II : Foundation Engineering, Project Management, | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Switi Prakash Jain Asstt. Professor |  |
| Date of Birth | 16/02/1984 | |
| Education Qualifications | M .E. (Structure) | |
| Work Experience (in Yrs) | | |
| • Teaching | 15 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Civil Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem-I : Building Construction , Design of Steel Structures Sem-II :Design of Concrete Structures-I | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Narendra Bhagwat Patil Asstt. Professor |  |
| Date of Birth | 29/05/1980 | |
| Education Qualifications | M.E.(Env.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 15 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Civil Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem-I :Engineering Geology, Material Testing and Evaluation Sem-II :Concrete Technology, Engineering Geology | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: , Ongoing: | |
| • Ph.D | Completed: , Ongoing: | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Mahesh Manohar Borole Asstt. Professor |  |
| Date of Birth | 20/06/1977 | |
| Education Qualifications | B.E.(Civil) | |
| Work Experience (in Yrs) | | |
| • Teaching | 14 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Civil Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem-I :Soil Mechanics, Professional Practices Sem-II :Hydraulics-II, Building Planning and Drawing | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: National Journals: Conference: | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Rupesh Hulkand Supe Asstt. Professor |  |
| Date of Birth | 16/07/1994 | |
| Education Qualifications | M.E.(CSTM) | |
| Work Experience (in Yrs) | | |
| • Teaching | 02 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Civil Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem-I : Water Resources Engineering, , Transportation Engineering, Sem-II: Water Resources Engineering, Self Study Course-II | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Kundan Vijay Bendale Asstt. Professor |  |
| Date of Birth | 02/05/1985 | |
| Education Qualifications | B.E.(Civil) | |
| Work Experience (in Yrs) | | |
| • Teaching | 6 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Civil Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference:0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Hitendra Sunil Jawale Asstt. Professor |  |
| Date of Birth | 22/10/1989 | |
| Education Qualifications | M .E. (Structure) | |
| Work Experience (in Yrs) | | |
| • Teaching | 6 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Civil Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Rajnikant Malviya Assistant Professor |  |
| Date of Birth | 12/04/1961 | |
| Education Qualifications | M.E.(Const Tech & Mgt.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 34 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Civil Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Dr. Dipak Ashok Warke Asso. Professor & HOD |  |
| Date of Birth | 19/07/1973 | |
| Education Qualifications | M.E.(Mech.), Ph.D. | |
| Work Experience (in Yrs) | | |
| • Teaching | 28 | |
| • Research | 06 | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Thermal Science | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem.I : Refrigeration and Air Conditioning, Applied Thermodynamice. Sem.II : TOM-I, ICE | |
| Research guidance (Number of students) | | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 04 National Journals: 0 Conference: 03 | |
| • Master | Completed: 02 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 04 | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Kishor Suryabhan Sarode W/S Supriendant & Asso. Professor |  |
| Date of Birth | 08/03/1968 | |
| Education Qualifications | M.E.(Mech.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 27 | |
| • Research | -- | |
| • Industry | 02 | |
| • Others | -- | |
| Area of Specialization | Advance Production System. | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem. I : MSM, MP-II Sem. II : MP-I, SME | |
| Research guidance (Number of students) | | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 02 National Journals: Conference: | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 02 | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Dr. Gopal Eknath Chaudhari Asso. Professor |  |
| Date of Birth | 01/01/1975 | |
| Education Qualifications | M.E.(Prod. Tech. & Mgt.), Ph.D. | |
| Work Experience (in Yrs) | | |
| • Teaching | 27 | |
| • Research | 06 | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Prod. Tech. & Mgt | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem. I : EG, FMCS Sem. II : EG, RM, MR-II | |
| Research guidance (Number of students) | 04 | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 18 National Journals: 01 Conference: 10 | |
| • Master | Completed: 02 , Ongoing: 02 | |
| • Ph.D | Completed: 0 , Ongoing: 04 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 20 | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Prakash Pralhad Thombare Asstt. Professor |  |
| Date of Birth | 17/04/1973 | |
| Education Qualifications | M.E.(Thermal Power Engg.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 27 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Thermal | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem.I : HT, Thermo Sem.II : ICE, W.E. | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Kundan Khemchandji Chaudhari Asstt. Professor |  |
| Date of Birth | 10/05/1975 | |
| Education Qualifications | M.E.(Machine Design) | |
| Work Experience (in Yrs) | | |
| • Teaching | 25 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Machine Design | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem I : MD-I, Robotics, Mecha., BCME Sem. II : MD-II,BCME, EFM | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 12 National Journals: 02 Conference: 01 | |
| • Master | Completed: 07 , Ongoing: 01 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published inNational/ International Journals/ Conferences) | 15 | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Tushar Devidas Garse Asstt. Professor |  |
| Date of Birth | 10/06/1976 | |
| Education Qualifications | M.E.(Machine Design) | |
| Work Experience (in Yrs) | | |
| • Teaching | 23 | |
| • Research | -- | |
| • Industry | 06 | |
| • Others | -- | |
| Area of Specialization | Machine Design | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem.I : AE, RES,AMY, WWE Sem.II : M.D.II, EFM,BCME | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 10 National Journals: 04 Conference: 02 | |
| • Master | Completed: 04 , Ongoing: 01 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 14 | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Hemant Dnyandeo Chaudhari, Asstt. Professor |  |
| Date of Birth | 07/07/1978 | |
| Education Qualifications | M.E.(CAD/CAM) | |
| Work Experience (in Yrs) | | |
| • Teaching | 12 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | 05 Diploma | |
| Area of Specialization | Production Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem. I : CAD/CAM, ASM, TOM-II Sem. II : SOM, EG, DO, Mech. | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 01 National Journals: 0 Conference: 02 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 01 | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Sagar Pramod Chaudhari Asstt. Professor |  |
| Date of Birth | 03/12/1994 | |
| Education Qualifications | M.E.(Machine Design) | |
| Work Experience (in Yrs) | | |
| • Teaching | 06 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Machine Design | |
| Courses taught at Under Graduate/ Post Graduate Level | Turbo Machinery, Machine drawing, ERT, TOM-I, TOM-II, MDCAD, MQC | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 01 National Journals: 0 Conference:0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 01 | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Bhushan Rajendra Chaudhari Asstt. Professor |  |
| Date of Birth | 26/04/1989 | |
| Education Qualifications | M.E.(Machine Design) | |
| Work Experience (in Yrs) | | |
| <ul style="list-style-type: none"> • Teaching • Research • Industry • Others | 10 -- -- -- | |
| Area of Specialization | Machine design | |
| Courses taught at Under Graduate/ Post Graduate Level | E.G.-II | |
| Research guidance (Number of students) | -- | |
| <ul style="list-style-type: none"> • No. of papers published in National/ International Journals/ Conferences | International Journals: 02 National Journals: -- Conference: -- | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 02 | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Laxman Vikas Bharambe Asstt. Professor |  |
| Date of Birth | 07/06/1994 | |
| Education Qualifications | M.E.(Machine Design) | |
| Work Experience (in Yrs) | | |
| • Teaching | 04 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Machine Design | |
| Courses taught at Under Graduate/ Post Graduate Level | EEE, EG-I | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 01 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 01 | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Dr. Sunil Iccharam Kolhe Asstt. Professor |  |
| Date of Birth | 08/03/1968 | |
| Education Qualifications | M.E.(Design of Process M/c), Ph.D. | |
| Work Experience (in Yrs) | | |
| • Teaching | 30 | |
| • Research | 04 | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Design Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Engineering Metallurgy, MD-CAD | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 02 National Journals: 00 Conference: 02 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 02 | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Sanjay Pitamber Hivarkar Asstt. Professor |  |
| Date of Birth | 21/05/1974 | |
| Education Qualifications | M.E.(Prod. Engg.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 27 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Production Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | IC Engine, MQC, EEE | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Dr. Aba Madhukar Patil Professor & HOD |  |
| Date of Birth | 14/09/1965 | |
| Education Qualifications | M.E. (Electronics), Ph.D. (Electronics) | |
| Work Experience (in Yrs) | | |
| • Teaching | 35 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Electronics and Telecommunications Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | EDCI, DE, Signals & System, DSP, PG-Multimedia Communication | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 08 National Journals: 02 Conference: 02 | |
| • Master | Completed: 24 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 12 | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Dr. Punamchand Murlidhar Mahajan Asso. Professor |  |
| Date of Birth | 17/05/1971 | |
| Education Qualifications | M.E.(Electronics Engg.), Ph.D. (Electronics Engg.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 30 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Electronics Engineering, Digital Image Processing | |
| Courses taught at Under Graduate/ Post Graduate Level | Digital Electronics, Microprocessor 8085, Microcontroller 8051 and its Application, Analog Electronics | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals:0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 32 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published inNational/ International Journals/ Conferences) | 20 | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Sanjay Vithal Patil Asso. Professor |  |
| Date of Birth | 19/01/1967 | |
| Education Qualifications | M.E.(Control & Inst.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 29 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | | |
| Courses taught at Under Graduate/ Post Graduate Level | Electronics | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 01 National Journals: 06 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Omprakash Khemchand Firke Asstt. Professor |  |
| Date of Birth | 19/05/1977 | |
| Education Qualifications | M.Tech.(Microwave & Milimeter Engg.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 22 | |
| • Research | -- | |
| • Industry | 01 | |
| • Others | -- | |
| Area of Specialization | Microwave Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Digital System Design, Digital Signal Processing Network theory, Network analysis, Comp N/W, PG- Mobile comm., DSP | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 14 National Journals: 0 Conference: 10 | |
| • Master | Completed: 4 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 23 | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Girish Dharma Bonde Asstt. Professor |  |
| Date of Birth | 14/07/1977 | |
| Education Qualifications | M.Tech.(Microwave & Milimeter Engg.) | |
| Work Experience (in Yrs) | | |
| • Teaching | 22 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Microwave Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Digital System Design, Electrical m/c and Instrumentation, Control System, PG- Radiation & Microwave Tech. | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 14 National Journals: 0 Conference: 10 | |
| • Master | Completed: 5 , Ongoing: 5 | |
| • Ph.D | Completed: 5 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 23 | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Ratnamala Kedar Dhande Asstt. Professor |  |
| Date of Birth | 19/03/1984 | |
| Education Qualifications | M.E. (E & Tc) | |
| Work Experience (in Yrs) | | |
| • Teaching | 16 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Electronics and Telecommunications Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | DC, ITC, CS, MEMS, PE | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 03 National Journals: -- Conference: 04 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 03 | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Sharad Ramkrishna Pachpande Asstt. Professor |  |
| Date of Birth | 05/12/1969 | |
| Education Qualifications | M.Tech.(Microwave & Milimeter Engg.) | |
| Work Experience (in Yrs) | | |
| <ul style="list-style-type: none"> • Teaching • Research • Industry • Others | 17 -- -- -- | |
| Area of Specialization | Electronics and Telecommunications Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | UG | |
| Research guidance (Number of students) | -- | |
| <ul style="list-style-type: none"> • No. of papers published in National/ International Journals/ Conferences | International Journals: National Journals: Conference: | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Dr. Kanchan Subhash Bhagat Asso. Professor & HOD |  |
| Date of Birth | 17/06/1974 | |
| Education Qualifications | M.E. (Electronics), Ph.D. (Electronics) | |
| Work Experience (in Yrs) | | |
| • Teaching | 24 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Electronics and Telecommunications Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | DSF,AC, CO, DLDM | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 04 National Journals: -- Conference: 02 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 06 | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Mohini Sharad Chaudhari Asstt. Professor |  |
| Date of Birth | 21/07/1985 | |
| Education Qualifications | M.Tech.(Software System) | |
| Work Experience (in Yrs) | | |
| <ul style="list-style-type: none"> • Teaching • Research • Industry • Others | 17 -- -- -- | |
| <ul style="list-style-type: none"> ■ Area of Specialization | Computer Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | CPC, Discrete mathematics, Data structure, data Warehouse & Mining, Android Programming s/w Engg, Database mgt System, Multimedia technique web design. | |
| Research guidance (Number of students) | -- | |
| <ul style="list-style-type: none"> • No. of papers published in National/ International Journals/ Conferences | International Journals: 01 National Journals: -- Conference: 05 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Abhay Baliram Nehete Asstt. Professor |  |
| Date of Birth | 23/05/1975 | |
| Education Qualifications | B.E. (E & Tc) M.E.(Digital Electronics) | |
| Work Experience (in Yrs) | | |
| • Teaching | 23 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Electronics and Telecommunications Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | ADIP, CL, CS, SC | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 02 National Journals: 0 Conference: 06 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Pankaj Suresh Deshmukh Asstt. Professor |  |
| Date of Birth | 21/06/1980 | |
| Education Qualifications | M.Tech.(CSE) | |
| Work Experience (in Yrs) | | |
| • Teaching | 18 | |
| • Research | -- | |
| • Industry | 02 | |
| • Others | -- | |
| Area of Specialization | Computer Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | DBMS, CD, AI, SE, CN, DC, SP, BDA, OS | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 02 National Journals: 08 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 01 | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Velchand Madhukar Hole Asstt. Professor |  |
| Date of Birth | 12/07/1988 | |
| Education Qualifications | M.E.(Computer) | |
| Work Experience (in Yrs) | | |
| • Teaching | 09 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Computer Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | Java, CN, CAN, CG, FSD, SE, CD, IOT | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 02 National Journals: 00 Conference: 01 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | 02 | |
| No. of Books published with details | -- | |

Profile of the Faculty

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|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Dipak Ravindra Nemade Assistant Professor |  |
| Date of Birth | 08/02/1982 | |
| Education Qualification | M.Tech. | |
| Work Experience (in Years) | 15 | |
| <ul style="list-style-type: none"> Teaching | 15 | |
| <ul style="list-style-type: none"> Research | | |
| <ul style="list-style-type: none"> Industry | | |
| <ul style="list-style-type: none"> others | | |
| Area of specification | Computer Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | OOMD ,SE,DWM,CP,DM | |
| Research Guidance (Number of students) | | |
| <ul style="list-style-type: none"> No. of papers published in national/international journals/Conferences | International Journals-02 National Journals- Conference-03 | |
| <ul style="list-style-type: none"> Master | | |
| <ul style="list-style-type: none"> PhD | | |
| Project Carried out | | |
| Patents | | |
| Technology Transfer | | |
| Research Publications (No. of papers published in National/International Journals/conferences | | |
| No. of Books published with details | | |

Profile of the Faculty

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|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Komal Sunil Patil Assistant Professor |  |
| Date of Birth | 21/01/1999 | |
| Education Qualification | M.Tech.CSE | |
| Work Experience (in Years) | 01year | |
| <ul style="list-style-type: none"> • Teaching | 01 | |
| <ul style="list-style-type: none"> • Research | | |
| <ul style="list-style-type: none"> • Industry | | |
| <ul style="list-style-type: none"> • others | | |
| Area of specification | Computer Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | OOPJ ,SA | |
| Research Guidance (Number of students) | | |
| <ul style="list-style-type: none"> • No. of papers published in national/international journals/Conferences | International Journals- National Journals- Conference- | |
| <ul style="list-style-type: none"> • Master | | |
| <ul style="list-style-type: none"> • PhD | | |
| Project Carried out | | |
| Patents | | |
| Technology Transfer | | |
| Research Publications (No. of papers published in National/International Journals/conferences) | | |
| No. of Books published with details | | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Rupali Devendra Bharambe Assistant Professor |  |
| Date of Birth | 18/02/1988 | |
| Education Qualification | M.Tech. | |
| Work Experience (in Years) | | |
| <ul style="list-style-type: none"> Teaching | 04 year | |
| <ul style="list-style-type: none"> Research | | |
| <ul style="list-style-type: none"> Industry | | |
| <ul style="list-style-type: none"> others | | |
| Area of specification | Computer Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | CC,CP,TOC, | |
| Research Guidance (Number of students) | | |
| <ul style="list-style-type: none"> No. of papers published in national/international journals/Conferences | International Journals- National Journals- Conference-1 | |
| <ul style="list-style-type: none"> Master | | |
| <ul style="list-style-type: none"> PhD | | |
| Project Carried out | | |
| Patents | | |
| Technology Transfer | | |
| Research Publications (No. of papers published in National/International Journals/conferences) | | |
| No. of Books published with details | | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) | Harichandra Vasanttrao Parmar |  |
| Designation | Asstt. Professor | |
| Date of Birth | 07/08/1983 | |
| Education Qualifications | B.E.(Computer) | |
| Work Experience (in Yrs) | | |
| • Teaching | 10 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Computer Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | | |
| Research guidance (Number of students) | | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference:0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Rakhi Nivrutti Narkhede Asstt. Professor |  |
| Date of Birth | 06/08/1990 | |
| Education Qualifications | M.E.(Computer) | |
| Work Experience (in Yrs) | | |
| • Teaching | 06 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Computer Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Sushma Santosh Bendale Asstt. Professor |  |
| Date of Birth | 23/03/1974 | |
| Education Qualifications | M.E.(Computer) | |
| Work Experience (in Yrs) | | |
| • Teaching | 13 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Computer Engineering | |
| Courses taught at Under Graduate/ Post Graduate Level | | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Dr. Nivrutti Dnyandeo Narkhede Assistant Professor |  |
| Date of Birth | 13/11/1962 | |
| Education Qualifications | M.Sc.(Maths), Ph.D. | |
| Work Experience (in Yrs) | | |
| • Teaching | 35 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Mathematics | |
| Courses taught at Under Graduate/ Post Graduate Level | UG- Engineering Mathematics I, II & III | |
| Research guidance (Number of students) | -- | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 6 National Journals: 1 Conference: 4 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published inNational/ International Journals/ Conferences) | 11 | |
| No. of Books published with details | 06 out of 03 (Online) | |

Profile of the Faculty

| | | |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Narayan Tulshiram Talele Assistant Professor |  |
| Date of Birth | 04/10/1962 | |
| Education Qualifications | M.Sc. (Physics) | |
| Work Experience (in Yrs) | | |
| <ul style="list-style-type: none"> • Teaching • Research • Industry • Others | 35 -- -- -- | |
| Area of Specialization | Physics | |
| Courses taught at Under Graduate/ Post Graduate Level | Engineering Physics | |
| Research guidance (Number of students) | | |
| <ul style="list-style-type: none"> • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference:0 | |
| <ul style="list-style-type: none"> • Master | Completed: 0 , Ongoing: 0 | |
| <ul style="list-style-type: none"> • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Yashwant Rajaram Bhole Asso. Professor & HOD |  |
| Date of Birth | 16/05/1965 | |
| Education Qualifications | M.Sc.(Org. Chem) | |
| Work Experience (in Yrs) | | |
| <ul style="list-style-type: none"> • Teaching • Research • Industry • Others | 32 -- -- -- | |
| Area of Specialization | Chemistry | |
| Courses taught at Under Graduate/ Post Graduate Level | UG- Engineering Chemistry | |
| Research guidance (Number of students) | | |
| <ul style="list-style-type: none"> • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference:0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Dr. Kiran Gopal Patil Asstt. Professor |  |
| Date of Birth | 04/03/1977 | |
| Education Qualifications | M.A (English), Ph.D. | |
| Work Experience (in Yrs) | | |
| <ul style="list-style-type: none"> • Teaching • Research • Industry • Others | 18 -- -- -- | |
| Area of Specialization | English | |
| Courses taught at Under Graduate/ Post Graduate Level | UG-Communication Skill, Soft Skills & Personality Development, Business Communication, Esence of Indian tradition and culture. | |
| Research guidance (Number of students) | | |
| <ul style="list-style-type: none"> • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| <ul style="list-style-type: none"> • Master | Completed: 0 , Ongoing: 0 | |
| <ul style="list-style-type: none"> • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Dr. Gopal Mitharam Talele Assistant Professor |  |
| Date of Birth | 13/06/1963 | |
| Education Qualifications | M.Sc.(Maths), Ph.D. (Maths) | |
| Work Experience (in Yrs) | | |
| • Teaching | 34 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Mathematics | |
| Courses taught at Under Graduate/ Post Graduate Level | UG- Engineering Mathematics I, II & III | |
| Research guidance (Number of students) | | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Pallavi Ashok Patil Asstt. Professor |  |
| Date of Birth | 22/04/1981 | |
| Education Qualifications | M.Sc. | |
| Work Experience (in Yrs) | | |
| • Teaching | | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | | |
| Courses taught at Under Graduate/ Post Graduate Level | | |
| Research guidance (Number of students) | | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|
| Name (First Middle Surname) Designation | Shaikh Abdul Basit Abdul Qayyum Asstt. Professor | |
| Date of Birth | 20/10/19951 | |
| Education Qualifications | M.Sc.(Mathematics), B.Ed. | |
| Work Experience (in Yrs) | 2 | |
| • Teaching | Engineering Mathematics | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem. I : Engg. M-I, M-III Sem.II: Engg. M-II | |
| Research guidance (Number of students) | | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | | |
| Research Publications (No. of papers published inNational/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|
| Name (First Middle Surname) Designation | Mohan Dnyandeo Patil Asstt. Professor | |
| Date of Birth | 08/01/1969 | |
| Education Qualifications | M.Sc.(Applied Physics) | |
| Work Experience (in Yrs) | | |
| • Teaching | 8 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | | |
| Courses taught at Under Graduate/ Post Graduate Level | Sem.I: Engineering Physics Sem.II: Engineering Physics | |
| Research guidance (Number of students) | | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

Profile of the Faculty

| | | |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name (First Middle Surname) Designation | Vikas Vishnu Mahajan Sport Director |  |
| Date of Birth | 08/11/1968 | |
| Education Qualifications | M.P.Ed., M.Phil. | |
| Work Experience (in Yrs) | | |
| • Teaching | 29 | |
| • Research | -- | |
| • Industry | -- | |
| • Others | -- | |
| Area of Specialization | Sports | |
| Courses taught at Under Graduate/ Post Graduate Level | -- | |
| Research guidance (Number of students) | | |
| • No. of papers published in National/ International Journals/ Conferences | International Journals: 0 National Journals: 0 Conference: 0 | |
| • Master | Completed: 0 , Ongoing: 0 | |
| • Ph.D | Completed: 0 , Ongoing: 0 | |
| Projects Carried out | -- | |
| Patents | -- | |
| Technology Transfer | -- | |
| Research Publications (No. of papers published in National/ International Journals/ Conferences) | -- | |
| No. of Books published with details | -- | |

9. Fee

| | | | | |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|------------------|-------------------------|
| Details of Fee, as approved by State Fee Committee i.e. Fees Regulating Authority, for the Institution. | | | | |
| Fee (2022-23) for UG Courses | Rs. 69,500/- (Tuition Fee Rs. 83859 + Development Fee Rs.9141) | | | |
| Fee (2022-23) for PG Courses | Rs. 86,000/- (Tuition Fee Rs.117221 + Development Fee Rs.12779) | | | |
| Time schedule for payment of fee for the entire programme | SE / TE / BE / ME 2 nd Yr : July 2022 to December 2022 (for A.Y.2022-23). | | | |
| No. of Fee waivers granted with amount and name of students (2021-22) * | Civil Engg. : Nil | Mech. Engg. : Nil | E&Tc Engg. : Nil | Computer Engg. : Nil |
| Number of scholarships offered by the Institution, duration and amount * | As above. | | | |
| Criteria for fee waivers / scholarship | As per academic results and CET score. | | | |
| Estimated cost of Boarding and Lodging in Hostels | Rs. 25000 /- | | | |

10. Admission

| Number of seats sanctioned with the year of approval - Undergraduate Year of Approval – 2022-23 | Branch | Sanctioned seats |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|
| | Civil Engineering | 60 |
| | Mechanical Engineering | 60 |
| | Electronics & Telecommunication Engineering | 60 |
| | Computer Engineering | 60 |

| Number of seats sanctioned with the year of approval - Postgraduate Year of Approval – 2022-23 | Branch | Sanctioned seats |
|------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|
| | Machine Design (Mechanical) | 18 |
| | Electronics & Telecommunication Engineering | 18 |

| Number of students admitted under various categories each year in the last three years (Undergraduate) | Year | Open | OBC | SC | ST | DT / VJ / NT | SBC | SEBC |
|---------------------------------------------------------------------------------------------------------------|---------|------|-----|----|----|--------------|-----|------|
| | 2022-23 | 14 | 61 | 5 | 1 | 7 | 7 | -- |
| | 2021-22 | 12 | 20 | -- | -- | 04 | 01 | -- |
| | 2020-21 | 04 | 12 | 04 | -- | 02 | 01 | -- |

| Number of students admitted under various categories each year in the last three years (Postgraduate) | | Open | OBC | SC | ST | DT / VJ / NT | SBC |
|--------------------------------------------------------------------------------------------------------------|---------|------|-----|----|----|--------------|-----|
| | 2022-23 | 01 | -- | -- | -- | -- | -- |
| | 2021-22 | 03 | -- | -- | -- | -- | -- |
| | 2020-21 | 03 | -- | -- | -- | -- | -- |

| Number applications received during last two years for admission under Management Quota and number admitted | Year | No. of Applications received | No. of admitted students |
|-------------------------------------------------------------------------------------------------------------|--------------|------------------------------|--------------------------|
| | 2021-22 (UG) | 12 | 12 |
| | 2020-21 (UG) | 02 | 02 |
| | 2021-22 (PG) | 03 | 03 |
| | 2020-21 (PG) | 03 | 03 |

11. Admission Procedure

| | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------|
| Mention the admission test being followed, name and address of the Test Agency and its URL (website) | Common Entrance Test (MHT CET) | State Common Entrance Test Cell, Maharashtra State 8 th Floor, New Excelsior Building, A K Nayak Marg, Fort, Mumbai : 400001 (M.S.) | | www.mahacet.org |
| | Joint Entrance Test (JEE Main) Paper – I | National Testing Agency Block C-20 1A/8, Sector 62, IITK Outreach Centre, Gautam Buddha Nagar, Noida: 201309, Uttar Pradesh. | | https://jeemain.nta.nic.in/ |
| Number of seats allotted to different Test Qualified candidate separately (AIEEE / CET (State conducted test / University tests / CMAT / GPAT) / Association conducted test) | No. of Seats allotted - as % of Sanctioned Intake | | | |
| | Maharashtra State (M.S.) Candidates | All India Level Seats | Institute level (including 5% NRI Seats) | |
| | 65% | 15% | 20% | |
| Calendar for admission against Management / vacant seats: | As per the schedule declared by competent authority (SCET Cell, Maharashtra State.) | | | |
| Last date of request for applications | | | | |
| Last date of submission of applications | | | | |
| Dates for announcing final results | | | | |
| Release of admission list (main list and waiting list shall be announced on the same day) | | | | |
| Date for acceptance by the candidate (time given shall in no case be less than 15 days) | | | | |
| Last date for closing of admission | | | | |
| Starting of the Academic session | | | | |
| The policy of refund of the fee, in case of withdrawal, shall be clearly notified | The policy of refund of the fee, in case of withdrawal is as per the Admission Information Brochure published by competent authority. As per the Brochure, the Institute shall refund the entire fees to the candidate after deduction of Rs.1000/- towards processing charges, in case of withdrawal/cancellation before cutoff date. | | | |

12. Criteria and Weightages for Admission

| | | | | | |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|-----------------|-----------------|----------------|
| Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc. | As per CET Cell Government of Maharashtra. | | | | |
| Mention the minimum level of acceptance, if any | N.A. | | | | |
| Mention the cut-off levels of | Y | Civil | Mech. | E&TC | Computer |
| percentage and percentile score of the candidates in the admission test for the last three years | 2022-23 CET percentile | 33.50- 59.66 | 2.07- 38.17 | 0.87-71.05 | 4.23- 70.09 |
| | 2021-22 CET percentile | 2.53- 36.42 | -- | 41.13- 41.13 | 1.13- 77.21 |
| | 2020-21 CET percentile | 1.47- 46.38 | 10.41- 10.41 | -- | 6.63- 68.40 |
| Display marks scored in Test etc. and in aggregate for all candidates who were admitted | It was displayed on website and on Notice Board. | | | | |

13. List of Applicants

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| List of candidates whose applications have been received along with percentile / percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats. (2021-22) | It was Displayed on website. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|

14. Results of Admission under Management seats / Vacant seats

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over) | Done as per the norms laid down by competent authority |
| Score of the individual candidate admitted arranged in order or merit | It was displayed |
| List of candidates who have been offered admission | It was displayed |
| Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate | No waiting list as per norms. |

15. Information of Infrastructure and Other Resources Available

- Number of Class Rooms and size of each

| Sl. No. | Room No. | Room Type | Carpet Area (Sq.m.) |
|---------|----------|-------------------|---------------------|
| 1 | A-022 | L. R. NO: 03 | 78.5 |
| 2 | A-024 | L. R. NO: 04 | 78.5 |
| 3 | A-125 | L. R. NO: 09 | 78.5 |
| 4 | F-212 | L. R. NIO: 20 | 68.42 |
| 5 | B-103 | L. R. NO: 22 | 79.15 |
| 6 | A-013 | L. R. No: 01 | 78.5 |
| 7 | A-015 | L. R. No: 02 | 78.5 |
| 8 | A-224 | L. R. No: 12 | 78.5 |
| 9 | A-226 | L. R. No: 13 | 78.5 |
| 10 | A-227 | L. R. No: 14 | 78.5 |
| 11 | F-112 | L. R. No: 16 | 72.45 |
| 12 | F-111 | L. R. No: 17 | 107.45 |
| 13 | F-103 | L. R. No: 18 | 72.45 |
| 14 | F-104 | L. R. No: 19 | 107.45 |
| 15 | F-211 | L. R. No: 21 | 70.73 |
| 16 | F-014 | P.G. L. R. NO:3 | 61.83 |
| 17 | F-114 | P.G. L. R. NO:4 | 61.83 |
| 18 | A-028 | L. R. No: 05 | 106.15 |
| 19 | A-030 | L. R. No: 06 | 69.85 |
| 20 | A-031 | L. R. No: 07 | 106.15 |
| 21 | A-233 | L. R. No: 15 | 100.43 |
| 22 | A-131 | L. R. No: 08 | 69.85 |
| 23 | A-020 | P.G. L. R. NO: 01 | 51.6 |
| 24 | A-021 | P.G. L. R. NO: 02 | 51.6 |
| 25 | A-212 | L. R. No: 10 | 78.5 |
| 26 | A-214 | L. R. No: 11 | 78.5 |

- Number of Tutorial rooms and size of each

| Sl. No. | Room No. | Room Type | Carpet Area (Sq.m.) |
|---------|----------|--------------|---------------------|
| 1 | A-017 | T R. NO: 03 | 51.6 |
| 2 | A-019 | T. R. NO: 04 | 51.6 |
| 3 | B-116 | T. R. NO: 08 | 39.58 |
| 4 | A-012 | T. R. No:01 | 51.6 |
| 5 | A-016 | T. R. No:02 | 51.6 |
| 6 | A-229 | T. R. NO:07 | 51.6 |
| 7 | A-215 | T.R. NO: 05 | 51.6 |
| 8 | A-223 | T.R. NO: 06 | 51.6 |

- Number of Laboratories and size of each

| Sl. No. | Room No. | Room Type | Carpet Area (Sq.m.) |
|---------|-----------|--------------------------------|---------------------|
| 1 | B-101 | ENGINEERING MECHANICS-I | 74.74 |
| 2 | B-102 | ENGINEERING MECHANICS-II | 79.15 |
| 3 | B-113 | PROFESSIONAL COMMUNICATION | 79.15 |
| 4 | B-108 | ENGINEERING PHYSICS-I | 101.9 |
| 5 | B-115 | ENGINEERING CHEMISTRY-I | 79.15 |
| 6 | B-109 | ENGINEERING PHYSICS-II | 79.55 |
| 7 | B-114 | ENGINEERING CHEMISTRY-II | 79.15 |
| 8 | A-008 | GEOTECHNICAL LAB | 69.85 |
| 9 | A-007/3 | FLUID MECHNICS LAB | 223.66 |
| 10 | A-112 | GEOLOGY LAB | 78.5 |
| 11 | B-001/1 | SURVEY STORE | 123 |
| 12 | A-002/2 | COMPUTER LAB CIVIL | 69.85 |
| 13 | A-003/3 | ENVIRONMENTAL ENGG. | 69.85 |
| 14 | B-104 | MODEL ROOM | 79.15 |
| 15 | C-001/1 | TESTING OF MATERIAL LAB | 183.58 |
| 16 | F-013 | R. A.C. LAB | 81.4 |
| 17 | F-003 | CAD - I LAB | 71.14 |
| 18 | F- 004/1 | CAD - II LAB | 110.73 |
| 19 | A-027/2 | MEASUREMENT & METROLOGY | 51.6 |
| 20 | F-010 | DYNAMICS OF M/C & TRIBOLOGY | 110.73 |
| 21 | F-101,102 | I/C ENGINE | 124.92 |
| 22 | F-002 | METALARGY & MECHTRONICS LAB | 81.4 |
| 23 | F-201 | BASIC OF MECHANICXAL ENGG - I | 68.42 |
| 24 | B-001/4B | BASIC OF MECHANICXAL ENGG - II | 54.31 |
| 25 | A-237/2 | CNC LAB | 69.85 |
| 26 | F-202 | HEAT TRANSFER LAB | 70.43 |
| 27 | F-301,302 | P.G. Research lab (Mech) | 138.85 |
| 28 | F-113 | P. G. LAB | 81.4 |
| 29 | A - 136/3 | COMP. ORG. & MICROPROCESSOR | 69.85 |
| 30 | A-136/4 | COMMUNICATION | 69.85 |
| 31 | A-133 | ELECTRONICS LAB | 69.85 |
| 32 | A-134 | CONTROL ENGG | 69.85 |
| 33 | A-132 | MICROWAVE LAB | 69.85 |

| | | | |
|----|----------|--------------------------|--------|
| 34 | C-002 | ELECTRICAL MACHINE LAB | 128.78 |
| 35 | A-237/2A | SOFTWARE APPLICATION LAB | 69.85 |
| 36 | A-235 | POWER ELECTRONICS | 69.85 |
| 37 | A-029 | COMPUTER NETWORK (E&Tc) | 69.85 |
| 38 | A-130 | V.L.S. I. LAB | 69.85 |
| 39 | A-034/1 | P.G.LAB | 70.56 |
| 40 | A-231 | P.G.Research lab (E &Tc) | 186.35 |
| 41 | A-202 | COMPUTER LAB-I | 69.38 |
| 42 | A-203 | COMPUTER LAB-II | 69.38 |
| 43 | A-205 | COMPUTER LAB-III | 70.45 |
| 44 | A-206 | COMPUTER LAB-IV | 71.52 |
| 45 | A-207 | COMPUTER LAB-V | 70.45 |
| 46 | A-208 | COMPUTER LAB-VI | 69.38 |
| 47 | A-209 | COMPUTER LAB-VII | 69.38 |
| 48 | A-218/2 | COMPUTER LAB-VIII | 78.5 |

- Number of Drawing Halls with capacity of each

| Sr | Room No. | Room Type | Carpet Area (Sq.m.) |
|----|-----------|------------------|---------------------|
| 1 | F-309,310 | Drawing Hall: 01 | 228.99 |
| 2 | B - 106 | Drawing Hall: 02 | 101.9 |

- Number of Computer Centers with capacity of each

| Sr | Room No. | Room Type | Carpet Area (Sq.m.) |
|----|-----------|-----------------|---------------------|
| 1 | A-115-117 | Computer Centre | 154.8 |

- Central Examination Facility, Number of rooms and capacity of each

| Sr | RoomNo. | Room Type | Carpet Area (Sq.m.) |
|----|---------|---------------------|---------------------|
| 1 | A-018 | Exam control office | 51.6 |
| 2 | A-114 | Exam ECR Room | 26.99 |

- Online Examination Facility, Number of nodes, Internet Bandwidth etc.

Online Examination Facility : Available

Internet Bandwidth : 200 Mbps

Number of Nodes / Computers available for conducting online exam : 108

- Barrier Free Built Environment for disabled and elderly persons - Available

- Occupancy Certificate: Available
- Fire and Safety Certificate: Available
- Hostel Facilities: available

Hostel Rooms

| Sr. | Hostel Type | Rooms available | Capacity |
|-----|--------------|-----------------|----------|
| 1 | Boys Hostel | 80 | 160 |
| 2 | Girls Hostel | 80 | 240 |

Hostel Rectors

| Sr. | Hostel Type | Name of the Hostel Rector |
|-----|--------------|---------------------------|
| 1 | Boys Hostel | Tushar Devidas Garse |
| 2 | Girls Hostel | Ratanamala Kedar Dhande |

Facilities in Hostel

Twenty-four hours security personals are available at Girls and Boys Hostel.

Proper approach road, good environment, sufficient water supply.

CCTV cameras are installed in Hostel premises.

Internet Facility is available in the hostels.

Canteen/Mess facility is available.

Anti-ragging Committee is established as per rules.

Medical facility and Doctors are available in the campus.

Solar System for hot water is installed at Boys and Girls hostel.

Water purifiers are installed in Boys and Girls hostel.

- **Library**
- Number of Library books/ Titles/ Journals available (program-wise)

| Programme | Number of Titles | Number of Volumes | Number of Journals published in India | Number of Journals Published at Abroad | Number of eBook Titles - PG | Number of eBook Volumes - PG | Number of eBook Titles - UG | Number of eBook Volumes - UG |
|----------------------------|------------------|-------------------|---------------------------------------|----------------------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|
| Engineering and Technology | 12448 | 50965 | 36 | 12 | 0 | 0 | 0 | 0 |

- List of Online National/ International Journals Subscribed :- Nil
- E - Library Facilities :-

The OPAC is available in the library to provide the bibliographical information to the users.
Available of Internet Facility for Reference work.

- National Digital Library (NDL) subscription details:-

The Library has taken institutional membership of National Digital Library of India and enrolled Staff and Students in the NDL website.

- **Laboratory and Workshop**
- List of Major Equipment/Facilities /Experimental Setup in each Laboratory/ Workshop

Civil Engineering

List of Major Equipment

(Only items casting more than Rs.50,000/-to be included) up to 31/03/2022

| Sr. No | Name of Lab | Equipments | | Purchase | | |
|--------------|------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------|------------|-----|-------------------|
| | | Name | Make | Date | Qty | Cost in Rs. |
| 1 | Testing of Material Lab | Universal Testing Machine | Hydraulic &Engg.Instrument A-13,Naraing Industrial Area,Phase –II New Delhi-110028 | 4-11-2008 | 01 | 525000.00 |
| | | Compression Testing Machine200T motorized three load gauge | Lawrence &Mayo,Mumbai | 27-09-1991 | 01 | 75520.00 |
| | | Loss Angle's Abrasion testing machine | Hydraulic &Engg.Instrument A-13,Naraing Industrial Area,Phase –II New Delhi-110028 | 4-11-2008 | 01 | 60000.00 |
| | | Vibrating Table | Hydraulic &Engg.Instrument New Delhi-110028 | 4-11-2008 | 01 | 60000.00 |
| 2 | Fluid Mechanics Lab | Tilting Flume | Engineering Models &Equipment,Roorkee | 30-09-1991 | 01 | 112800.00 |
| | | Francis Turbine | K.S.S Industries Coimbatore | 01-11-1992 | 01 | 66083.00 |
| | | Kaplan Turbine | K.S.S Industries Coimbatore | 01-11-1992 | 01 | 129724.00 |
| | | Hyd.Accumulator, Intensifier & press | Hytech Hydraulic Pune | 01-07-1993 | 01 | 62688.00 |
| 3 | Surveying Lab | Micro-optic Theodolite (One Second) | C.Z. Instruments India Pvt.Ltd Bombay (Carlzeiss Zena) | 11-12-1989 | 01 | 51699.00 |
| | | Electronic Distomate | Unique Marketing Co.Engg Sci.&Elect.Instru.Amravati | | 01 | 430646.00 |
| | | Total Station RTS 632S(FOIF Make) | Janak Positioning & Systems Pvt.Ltd Noida -201301 | 25-08-2012 | 01 | 190000.00 |
| 4 | Geotechnical Engineering Lab | Direct Shear Test Apparatus | Hydraulic &Engg.Instrument New Delhi-110028 | 4-11-2008 | 01 | 68000/- |
| | | C.B.R.Test | Hydraulic &Engg. Instrument New Delhi-110028 | 4-11-2008 | 01 | 56000.00 |
| | | Plate Load Test Apparatus | Shree Trading Co. Amravati | 27-09-2004 | 01 | 50172.00 |
| Total | | | | | | 1870332.00 |

Mechanical Engineering

List of Major Equipment (Costing >=Rs. 50,000/-)

| Name of laboratory | Major Equipment |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Refrigeration and air conditioning Lab. | Vapour Absorption Refrigeration Demonstrator |
| | Air Conditioner Test rig 1.5 ton with all necessary attachments |
| | Ice Plant Tutor (30Kg/day) |
| | Cooling Tower |
| C.N.C.Lab. | CNC Lathe Trainer |
| | C.N.C –Milling |
| C.A.D.1 Lab. | LCD Projector Epson EMP S1(H) |
| | VPN- WPC Approved Outdoor Access Point/ Client Bridge, Ethernet Media Converter along with Accessories & Installation. |
| Measurement and metrology Lab. | Gear Rolling Tester |
| | Eddy Current Tester |
| | 3D Co-ordinate measuring machine model |
| | Microtech Electronic Tensometer |
| Dynamics of machinery Lab. | Clutch and brake lining friction test rig |
| | Apparatus to determine torque capacity of hydraulic dynamometer with transducer |
| | Friction Wear Test Rig |
| Basics of mechanical engineering – II Lab. | Steam turbine test rig with all necessary attachment |
| I.C.Engine Lab. | Single Cylinder Kerosene Engine |
| | Rotary Compressor Test rig |
| | Variable compression ratio Petrol Engine Test Rig |
| | 4-stroke 4 cylinder petrol engine test rig with EDDY current dynamometer |
| | 4-stroke 4 cylinder Diesel engine test rig with EDDY current dynamometer |
| | 2 stage reciprocating air compressor |

List of Major Equipment (Costing >=Rs. 50,000/-)

LABORATORY – RESEARCH LAB. (P.G.)

| Sr. No. | Name of Equipments | Date of Purchase | Qty available | Cost in Rs. |
|---------|--------------------------------------|------------------|---------------|-------------|
| 1 | Diffused Light Research Polariscopes | 14/07/2010 | 1 | 111825 |
| 2 | Stress Freezing Oven | 14/07/2010 | 1 | 63900 |
| 3 | Strain Gauge Rosette Apparatus | 14/07/2010 | 1 | 67894 |
| | | | | 243619 |

Major Equipments in the workshop costing Rs.>=50000

Workshop

| Name of shop | Sr.No. | Name of Equipment | Qty. | Costing Rs.>=50000 | Total cost of lab. in Rs. | DSR No. |
|-------------------------------|--------|------------------------------------------------------------------------------|----------------|-----------------------|------------------------------|------------|
| Carpentry & Pattern Making | 1 | Planing machine | 01 | 67562.50 | 67562.50 | 26 |
| Sheet Metal | 1 | Sheet rolling bending machine | 01 | 103462.66 | 103462.66 | 16 |
| | 2 | 2500 mm X 3 mm hand operated press brake complete with die & punch machine | 01 | 94007.08 | 94007.08 | 17 |
| Welding shop | 1 | Welding DC generator | 01 | 173244.00 | 173244.00 | 9 |
| Machine shop | 1 | Universal milling machine with dividing head and other std. equipment | 01 | 92235.00 | 92235.00 | 1 |
| | 2 | Slotting machine | 01 | 76927.00 | 76927.00 | 8 |
| | 3 | 6' all geared super model lathe machine | 03 | 91525.66 | 274576.98 | 9 |
| | 4 | 6' all geared super model lathe machine(kirlosker TM 35) | 03 | 146993.44 | 440980.34 | 10 |
| | 5 | 24"x8" surface grinder with m chuck | 01 | 53660.70 | 53660.70 | 11 |
| | 6 | 6' all geared super model lathe machine(kirlosker TM 35) | 02 | 142916.50 | 285833.00 | 12 |
| | 7 | 6' all geared super model lathe machine(kirlosker TM40) | 02 | 189172.50 | 378345.00 | 13 |
| | 8 | Radial drill machine with vice 40 mm | 01 | 116894.00 | 116894.00 | 38 |
| | 9 | Horizontal milling machine | 01 | 75905.67 | 75905.67 | 39 |
| Machine shop | 10 | Capstan lathe | 01 | 196970.67 | 196970.67 | 40 |
| | 11 | Tool and cutter grinder | 01 | 104967.00 | 104967.00 | 41 |
| | 12 | Shaping machine | 02 | 104792.00 | 209584.00 | 42 |
| | 13 | 18" stroke all geared shaping machine | 03 | 186883.58 | 560650.75 | 43 |
| | 14 | 4½' All geared lathe m/c | 07 | 127476.56 | 892335.94 | 46 |
| | 15 | 4½' All geared lathe m/c 600mm with std. Accessories | 03 | 127476.56 | 382429.69 | 48 |
| | 16 | A) CMT-F1 CNC with Accessories B) CMT-Machinex 100 V CNC with Accessories | 1 set 1 set | 830138.00 | 830138.00 | 60 |
| | | | | Total cost= | 5410709.98 | |

E & TC Engineering

Major Equipment List Laboratory wise

23/03/2022

| Name of Laboratory | Major Equipment |
|-----------------------------------------------------|-------------------------------------------------------------------------|
| Communicatin Laboratory | Wobbuloscope, DSO, Spectrum Analyser , Satellite Communication Trainer. |
| Computer Organization and Microprocessor Laboratory | Logic Analyser |
| Control Engineering Lab | Real Time DSO, Process Control Simulator. |
| Electronics Engineering Lab | DSO |

| | |
|---------------------------|---------------------------------|
| Microwave Engineering Lab | Dual Trace CRO , Microwave oven |
| VLSI Lab | VLSI Lab Package |

Computer Engineering

List of above 50,000/- equipments and software in Computer Engineering Department are as Follows :-

| Sr.No. | Name of Lab | Name Of Equipment & Software | Quantity Available | Price |
|--------|-------------------|-------------------------------------------------|--------------------|------------|
| 1 | Computer Lab-I | ORACLE 9i with 5 user license | 1 | 58,500/- |
| 2 | Computer Lab-I | Rational Rose Software Licence Fee for 10 users | 1 | 3,00,000/- |
| 3 | Computer Lab- III | IBM P510 Enterprise Server | 1 | 3,95,000/- |
| 4 | Computer Lab-I | Epson LCD Projector | 1 | 54,000/- |
| 6 | Computer Center | Cyberroam Appliance Cr 200i 8*5 support | 1 | 2,48,600/- |

First Year Engineering : List of Major Equipment - Nil

- **Computing Facilities**

Internet Bandwidth : 200 mbps

Number and configuration of System :

| Total Number of Systems | Configuration | | | |
|-------------------------|---------------|-----|----|--------|
| | I5 | I4 | i3 | Laptop |
| 340 | 10 | 235 | 95 | 06 |

- **Total number of system connected by LAN : 300**
- **Total number of system connected by WAN : 0**

- Major software packages available :

Legal System Software: Microsoft Campus License for Windows 10.

| | |
|---------------------------------|-----|
| Total Number of System Software | 225 |
|---------------------------------|-----|

Legal Application Software:

| | |
|--------------------------------------|----|
| Total Number of Application Software | 81 |
|--------------------------------------|----|

- Special purpose facilities available (Conduct of online meetings/Webinars/Workshops, etc): Available
- Innovation Cell : Available
- Social Media Cell : Available

- **List of facilities available**
- Games and Sports Facilities : Outdoor games – Cricket, Foot ball, Volley ball, Athletics
Indoor games – Badminton, Table tennis, Chess, Carom
- Extra-Curricular Activities:
 - 1) Online Special lecture on “Social and Ethical Engineering” on the occasion of Engineer’s day 15/09/2021 at aa.30 a.m. Resource Person – Er. Devdatta Gokhale, Director, Gokhale’s Advanced Training Institute, Jalgaon.
- Soft Skill Development Facilities: Well-equipped Language Laboratories are available
- **Teaching Learning Process**
- Curricula and syllabus for each of the programmes as approved by the University : www.dbatu.ac.in
- Academic Calendar of the University : www.dbatu.ac.in
- Academic Time Table with the name of the Faculty members handling the Course.

TECHNICAL AND MEDICAL EDUCATION SOCIETY'S, J. T. MAHAJAN COLLEGE OF ENGINEERING, FAIZPUR.
DEPARTMENT OF CIVIL ENGINEERING - TIME TABLE: 2021-22 (SEMESTER-II)

Revised With Other Dates: 14/01/2022

| DAY | PN | TIME | F.Y. BTech-A | F.Y.-BTech-B | S.Y. BTech. | T.Y. BTech. | B.Tech. |
|-----------|----|----------------|--------------|--------------|----------------------------------------------|--------------------------------------|------------------------------------|
| MONDAY | 1 | 09:00 09:55 | | | LL/NPN? | LL-IH/LDC? | SSC-I/RIS (Self Study Course-I) |
| | 2 | 10:55 11:50 | | | STM-I/DRP? | CI/NBP? | |
| | 3 | 11:50 12:45 | BCMU/LDC,KKC | | HYD-II/MMB? | DCS-I/SPJ? | |
| | 4 | 01:15 02:10 | | | C1/HYD-IL/MMB C2/LL/NPN | C1/BPDL/DWP C2/BPDL/LDC | |
| | 5 | 02:10 03:05 | | | C3/BP&CADL/SPJ | C3/CI/L/NBP | |
| | 6 | 03:20 04:15 | | | TU/STM-I, HYD-II, LG DRP, MMB, NBP | TU/DCS-I, PM, FE MGB, SPJ, NPN | |
| | 7 | 04:15 05:10 | | | | | |
| TUESDAY | 1 | 09:00 09:55 | | | WRU/RIS? | LL-IH/LDC? | SSC-I/NPN (Self Study Course-I) |
| | 2 | 10:55 11:50 | | | STM-I/DRP? | DCS-I/SPJ? | |
| | 3 | 11:50 12:45 | | BCMU/LDC,KKC | HYD-II/MMB? | FE/MGB? | |
| | 4 | 01:15 02:10 | | | C1/LL/SPJ C2/BP&CADL/MGB C3/HYD-IL/MMB | C1/OF? C2/CI/L/NBP C3/BPDL/RIS | |
| | 5 | 02:10 03:05 | LM/TU/BB | | | | |
| | 6 | 03:20 04:15 | | | | TU/DCS-I, PM, FE SPJ, NPN, MGB | |
| | 7 | 04:15 05:10 | | | | | |
| WEDNESDAY | 1 | 09:00 09:55 | LM/BB | | EG/NBP? | PM/MGB? | SSC-I/RIS (Self Study Course-I) |
| | 2 | 10:55 11:50 | | | RPD/MMB? | RPD/DRP? | |
| | 3 | 11:50 12:45 | | | WRU/RIS? | CI/NBP? | |
| | 4 | 01:15 02:10 | | | C1/BP&CADL/MGB C2/HYD-IL/MMB C3/LL/NPN | C1/BPDL/DWP C2/BPDL/LDC C3/OF? | |
| | 5 | 02:10 03:05 | | | | | |
| | 6 | 03:20 04:15 | | | | FIELD VISIT (Road Construction) | |
| | 7 | 04:15 05:10 | | | | | |
| THURSDAY | 1 | 09:00 09:55 | | | WRU/RIS? | FE/MGB? | SSC-I/NPN (Self Study Course-I) |
| | 2 | 10:55 11:50 | | | RPD/MMB? | RPD/DRP? | |
| | 3 | 11:50 12:45 | LM/BB | LLU/LDC, DAW | TU/HYD-II, LG, STM-I, MGB, NBP, DRP | TU/PM, DCS-I, FE, NPN, SPJ, MGB | |
| | 4 | 01:15 02:10 | | | | C1/CI/L/NBP C2/OF? C3/BPDL/RIS | |
| | 5 | 02:10 03:05 | LM/PR | | | | |
| | 6 | 03:20 04:15 | | | | | |
| | 7 | 04:15 05:10 | | | | | |
| FRIDAY | 1 | 09:00 09:55 | | | LL/NPN? | LL-IH/LDC? | |
| | 2 | 10:55 11:50 | | | EG/NBP? | DCS-I/SPJ? | |
| | 3 | 11:50 12:45 | | LLU/LDC, DAW | TU/EG, STM-I, HYD-II, NBP, DRP, MMB | PM/MGB? | |
| | 4 | 01:15 02:10 | | | TU/STM-I, HYD-II, LG DRP, MMB, NBP | MMI FROM (Community Project) | |
| | 5 | 02:10 03:05 | | | | | |
| | 6 | 03:20 04:15 | | | | Industrial Training | |
| | 7 | 04:15 05:10 | | | | | |

Time Table In-charge
Department of Civil Engineering

H. O. D.
Department of Civil Engineering

TECHNICAL AND MEDICAL EDUCATION SOCIETY'S, J. T. MAHAJAN COLLEGE OF ENGINEERING, FAIZPUR.
DEPARTMENT OF CIVIL ENGINEERING - TENTATIVE TIME TABLE: 2021-22 (Odd Semesters)

Web Page From: 27.02.2021

| DAY | PN | TIME | FE-A | FE-B | SE CIVIL | TE CIVIL | BE CIVIL |
|-----------|----|----------------|----------------|---------------|-------------------------------------|------------------------------------------------------------|-------------------------------------------------|
| MONDAY | 1 | 10:30 11:15 | M-I/Dr.GMT | M-I/Dr.GMT | MOS/DRP | SM/MMB | DCS-II/MGB |
| | 2 | 11:15 12:00 | EP/NTT | EC/YRB | BC/SPJ | ELE-II/NBP <i>(Materials, Testing & Evaluation)</i> | IE/NPN |
| | 3 | 12:00 12:45 | BC/ME/LDC,KKC | | SSD/Dr.KGP | EE/JBB | WRE/RHS |
| | 4 | 01:15 02:00 | | BEEE/Dr.AMP | PR/HYDL-I DRP | PR/TREL NBP | PR/PPL MMB,NPN |
| | 5 | 02:00 03:00 | GR/PR/Dr.GEC | CP/PR/MSC | | | DELE-IV/MGB <i>(Construction Technology)</i> |
| | 6 | 03:00 04:00 | | | | | |
| TUESDAY | 1 | 10:30 11:15 | EP/NTT | CP/MSC | MOS/DRP | SM/MMB | DCS-II/MGB |
| | 2 | 11:15 12:00 | EP/PR/NTT | EC/YRB | BC/SPJ | ELE-II/NBP <i>(Materials, Testing & Evaluation)</i> | IE/NPN |
| | 3 | 12:00 12:45 | BC/ME/LDC,KKC | | M-III/Dr.GMT | EE/JBB | WRE/RHS |
| | 4 | 01:15 02:00 | | WP-UKSS | PR/EG NBP | PR/SML MMB,NPN | PR/DDRSL MGB |
| | 5 | 02:00 03:00 | CS/PI/Dr.KGP | EM/TU/JBB | | | DELE-V/NPN <i>(Town and Urban Planning)</i> |
| | 6 | 03:00 04:00 | | | | | |
| WEDNESDAY | 1 | 10:30 11:15 | GR/PR/Dr.GEC | EM/JBB | MOS/DRP | SM/MMB | DCS-II/MGB |
| | 2 | 11:15 12:00 | CS/Dr.KGP | EC/TU/YRB | M-III/Dr.GMT | DSS/SPJ | IE/NPN |
| | 3 | 12:00 12:45 | EP/NTT | CP/MSC | SUR-I/LDC | ELE-II/NBP <i>(Materials, Testing & Evaluation)</i> | WRE/RHS |
| | 4 | 01:15 02:00 | M-I/TU/Dr.GMT | M-I/TU/Dr.GMT | PR/SUR-I LDC | PR/EE JBB,SPJ | SEMINAR |
| | 5 | 02:00 03:00 | | | SSD/Dr.KGP | | |
| | 6 | 03:00 04:00 | | | | | |
| THURSDAY | 1 | 10:30 11:15 | M-I/Dr.GMT | M-I/Dr.GMT | HYD-I/DRP | STM-II/LDC | PP/MMB |
| | 2 | 11:15 12:00 | GR/Dr.GEC | CP/MSC | SUR-I/LDC | DSS/SPJ | DELE-V/NPN <i>(Town and Urban Planning)</i> |
| | 3 | 12:00 12:45 | BEE/LDC,Dr.DAW | EM/JBB | EG/NBP | TRE/RHS | DELE-IV/MGB <i>(Construction Technology)</i> |
| | 4 | 01:15 02:00 | EP/TU/NTT | EC/PR/YRB | PR/BDL SPJ | EO/TK/Dr.KGP | PROJECT |
| | 5 | 02:00 03:00 | | EM/PR/JBB | | | |
| | 6 | 03:00 04:00 | | | | | |
| FRIDAY | 1 | 10:30 11:15 | GR/Dr.GEC | EC/YRB | HYD-I/DRP | STM-II/LDC | PP/MMB |
| | 2 | 11:15 12:00 | CS/Dr.KGP | WP-UKSS | M-III/Dr.GMT | DSS/SPJ | DELE-V/NPN <i>(Town and Urban Planning)</i> |
| | 3 | 12:00 12:45 | BEE/LDC,Dr.DAW | BEEE/Dr.AMP | EG/NBP | TRE/RHS | DELE-IV/MGB <i>(Construction Technology)</i> |
| | 4 | 01:15 02:00 | M-I/Dr.GMT | M-I/Dr.GMT | FV/SPJ* <i>(Foundation Work)</i> | FV/MGB* <i>(Building Services)</i> | |
| | 5 | 02:00 03:00 | | | | | |
| | 6 | 03:00 04:00 | | | | | |

Time Table In-charge
Department of Civil Engineering

H. O. D.
Department of Civil Engineering

J.T.MAHAJAN COLLEGE OF ENGINEERING, FAIZPUR

Department of Mechanical Engineering

Time Table : Semester - I : 2021-22

wef - 20/09/2021

| DAY | P/N | TIME | SE MECH | TE MECH | BE MECH |
|-----------|-----|----------------|--------------|---------------|--------------------------|
| MONDAY | 1 | 10:30 11:15 | M-3/DR GMT | AT1/DR DAW | Mechat/KKC |
| | 2 | 11:15 12:00 | FM/DR GEC | HT/PPT | CAD/HDC |
| | 3 | 12:00 12:45 | MSM/KSS | AE/TDG | SEMINAR |
| | 4 | 12:45 01:15 | break | | |
| | 5 | 01:15 02:00 | M1/MSM/KSS | M1/AT1/DR DAW | |
| | 6 | 02:00 03:15 | | | |
| TUESDAY | 1 | 10:30 11:15 | FM/DR GEC | AT1/DR DAW | WE/TDG |
| | 2 | 11:15 12:00 | | MD1/KKC | CAD/HDC |
| | 3 | 12:00 12:45 | M-3/DR GMT | HT/PPT | M1/CAD/HDC M2/MP3/TDG |
| | 4 | 12:45 01:15 | break | | |
| | 5 | 01:15 02:00 | M1/FM/SPC | MQC/KSS | |
| | 6 | 02:00 03:15 | | M1/HT/PPT | |
| WEDNESDAY | 1 | 10:30 11:15 | M-3/DR GMT | HT/PPT | Mechat/KKC |
| | 2 | 11:15 12:00 | FM/DR GEC | TOM2/SPC | RAC/DR DAW |
| | 3 | 12:00 12:45 | Thermo/PPT | PDE2/SPC | MP3/HDC |
| | 4 | 12:45 01:15 | break | | |
| | 5 | 01:15 02:00 | M1/MDCAD/SPC | M1/MD1/KKC | PROJECT |
| | 6 | 02:00 | | | |

| | | | | | |
|----------|---|----------------|---------------|-------------|----------------------------|
| | | 03:15 | | | |
| THURSDAY | 1 | 10:30 11:15 | Thermo/PPT | MD1/KKC | WE/TDG |
| | 2 | 11:15 12:00 | MSM/KSS | TOM2/SPC | RAC/DR DAW |
| | 3 | 12:00 12:45 | | AE/TDG | MP3/HDC |
| | 4 | 12:45 01:15 | break | | |
| | 5 | 01:15 02:00 | MDCD/SPC/PR | MQC/KSS | M1/MP3/TDG M2/Mecha/KKC |
| | 6 | 02:00 03:15 | | M1/PDE2/SPC | |
| FRIDAY | 1 | 10:30 11:15 | MSM/KSS | MD1/KKC | WE/TDG |
| | 2 | 11:15 12:00 | M3/DR GMT | TOM2/SPC | MP3/HDC |
| | 3 | 12:00 12:45 | Thermo/PPT | AE/TDG | CAD/HDC |
| | 4 | 12:45 01:15 | break | | |
| | 5 | 01:15 02:00 | Thermo/PPT/PR | M1/TOM2/SPC | M1/Mecha/KKC M2/CAD/HDC |
| | 6 | 02:00 03:15 | | | |

Head of Department

Time Table Incharge

J.T.MAHAJAN COLLEGE OF ENGINEERING, FAIZPUR
Department of Mechanical Engineering
Time Table : Semester -II : 2021-22

wef - 07/03/2022

| DAY | P/N | TIME | SE MECH | TE MECH | BE MECH | |
|--------|--------|----------------|----------------|-------------|---------|--------|
| MONDAY | 1 | 10:00 10:55 | NME/DR NDN | MP2/DR. GEC | FAS/TDG | |
| | 2 | 10:55 11:50 | SOM/HDC | ICE/DR. DAW | PROJECT | |
| | | 3 | 11:50 12:45 | TOM1/SPC | | SE/PPT |
| | RECESS | | | | | |

| | | | | | |
|-----------|---------|----------------|------------|----------------|----------|
| | 4 | 01:15 02:10 | MP1/KSS | MD2/TU/KKC | |
| | 5 | 02:10 03:05 | | AT2/TU/PPT | |
| | RECESS | | | | |
| | 6 | 03:20 04:15 | | | |
| | 7 | 04:15 | | | |
| | | 05:10 | | | |
| | TUESDAY | | | | |
| | 1 | 10:00 10:55 | NME/DR NDN | MP2/DR. GEC | NCES/TDG |
| | 2 | 10:55 | SOM/HDC | ICE/DR. DAW | PROJECT |
| | | 11:50 | | | |
| | 3 | 11:50 | MP1/KSS | MD2/KKC | |
| | | 12:45 | | | |
| | RECESS | | | | |
| | 4 | 01:15 | TOM1/SPC | MQC/KSS | |
| | | 02:10 | | | |
| | 5 | 02:10 | | | |
| | | 03:05 | | | |
| | RECESS | | | | |
| | 6 | 03:20 | | MP2/TU/DR. GEC | |
| | | 04:15 | | | |
| | 7 | 04:15 | | | |
| 05:10 | | | | | |
| WEDNESDAY | | | | | |
| | 1 | 10:00 10:55 | NME/DR NDN | AT2/PPT | |
| | 2 | 10:55 | SOM/HDC | MD2/KKC | |
| | | 11:50 | | | |
| | 3 | 11:50 | BHR/GDB | RES/TDG | |
| | | 12:45 | | | |
| | RECESS | | | | |
| | 4 | 01:15 | SOM/HDC | RAC/SPC | |
| | | 02:10 | | | |
| | 5 | 02:10 | | | |
| | | 03:05 | | | |
| | RECESS | | | | |
| | 6 | 03:20 | | ICE/TU/DR. DAW | |
| | | 04:15 | | | |
| | 7 | 04:15 | | | |
| 05:10 | | | | | |

| | | | | | |
|----------|--------|----------------|----------------|----------------|------------|
| THURSDAY | 1 | 10:00 10:55 | TOM1/SPC | AT2/PPT | |
| | 2 | 10:55 11:50 | MP1/KSS | RES/TDG | |
| | | 3 | 11:50 12:45 | BHR/GDB | SE/PPT |
| | RECESS | | | | |
| | 4 | 01:15 02:10 | NME/TU/DR NDN | MD2/KKC | |
| | | 5 | 02:10 03:05 | | SOM/TU/HDC |
| | RECESS | | | | |
| | 6 | 03:20 04:15 | | PROJECT | |
| | | 7 | 04:15 05:10 | | |
| | FRIDAY | | 1 | 10:00 10:55 | TOM1/SPC |
| 2 | | 10:55 11:50 | MP1/KSS | RES/TDG | |
| | | 3 | 11:50 12:45 | BHR/GDB | SE/PPT |
| RECESS | | | | | |
| 4 | | 01:15 02:10 | TOM1/TU/SPC | ICE/DR. DAW | |
| | | 5 | 02:10 03:05 | | MP1/TU/KSS |
| RECESS | | | | | |
| 6 | | 03:20 04:15 | | PROJECT | |
| | | 7 | 04:15 05:10 | | |

Head of Department

Time Table Incharge

J.T.Mahajan College of Engineering
Department of Computer Engineering
Time-Table
Sem I 2021-2022

18/10/2021

| Day | Sr. | Time | FEB | SE Comp | TE Comp | BE Comp | |
|-----------|-----|---------------|--------------|---------------|-----------------|------------|--|
| Monday | → | 10.30 - 11.15 | | EM-III/NDN | ML/DOB | DIP/ABN | |
| | ↷ | 11.15 - 12 | | CAO/KSB | DBMS/PSD | NLP/KSP | |
| | ω | 12 - 12.45 | | DM/MSC | | | |
| | | 12.45- 1.15 | Break | | | | |
| | 4 | 1.15 - 2 | | OOP/DOB | TCS/HEC | SE/PSD | |
| | 5 | 2 - 3 | CP/PR/MSC | SEMINAR-1 | ML/PR/DOB,VMH | NLP/PR/KSP | |
| | 6 | 3 - 4 | | | | | |
| Tuesday | → | 10.30 - 11.15 | CP/MSC | EM-III/NDN | CL/ABN | NLP/KSP | |
| | ↷ | 11.15 - 12 | | CAO/KSB | ML/DOB | SE/PSD | |
| | ω | 12 - 12.45 | | DS/HEC | | CG/VMH | |
| | | 12.45- 1.15 | Break | | | | |
| | 4 | 1.15 - 2 | | DM/MSC | CP-1/KSP | | |
| | 5 | 2 - 3 | | DS/PR/HEC | DBMS/PR/PSD | DIP/PR/ABN | |
| | 6 | 3 - 4 | | | | | |
| Wednesday | → | 10.30 - 11.15 | | OOP/DOB | TCS/HEC | SE/PSD | |
| | ↷ | 11.15 - 12 | | CAO/KSB | BC/KGP | CG/VMH | |
| | ω | 12 - 12.45 | CP/MSC | EM-III/TU/NDN | ML/DOB | SA/KSP | |
| | | 12.45- 1.15 | Break | | | | |
| | 4 | 1.15 - 2 | | DS/HEC | DBMS/TU/PSD | | |
| | 5 | 2 - 3 | | OOP/PR/DOB | CP-1/PR/KSP,KSB | FSD/PR/VMH | |
| | 6 | 3 - 4 | | | | | |
| Thursday | → | 10.30 - 11.15 | | EM-III/NDN | BC/KGP | DIP/ABN | |
| | ↷ | 11.15 - 12 | CP/MSC | DS/HEC | DBMS/PSD | FSD/VMH | |
| | ω | 12 - 12.45 | | OOP/DOB | | | |
| | | 12.45- 1.15 | Break | | | | |
| | 4 | 1.15 - 2 | | | TCS/TU/HEC | | |
| | 5 | 2 - 3 | | DM/MSC | SEMINAR | SA/PR/KSP | |
| | 6 | 3 - 4 | | | | | |
| Friday | → | 10.30 - 11.15 | | DS/HEC | DBMS/PSD | DIP/ABN | |
| | ↷ | 11.15 - 12 | | CAO/TU/KSB | ML/TU/DOB | NLP/KSP | |
| | ω | 12 - 12.45 | | DM/TU/MSC | TCS/HEC | CG/VMH | |
| | | 12.45- 1.15 | Break | | | | |
| | 4 | 1.15 - 2 | | OOP/TU/DOB | CL/ABN | | |

| | | | | | |
|---|-------|--|-----------|--|-----------------|
| 5 | 2 - 3 | | SEMINAR-1 | | PROJECT PHASE 1 |
| 6 | 3 - 4 | | | | |
| | | | | | |

J.T.Mahajan College of Engineering

Department of Computer Engineering

Time-Table Sem-II 2021-2022

8/3/2022

| Day | Sr.No. | Time | FEA | SE Comp | TE Comp | BE Comp | |
|-----------|-------------|---------------|--------------|-----------------------------------------------------------------|--------------------------------------------------------|--------------|--|
| Monday | 1 | 10 - 10.55 | | PSS/GMT/TU5 | CB/ABN/TU5/LR11 | | |
| | 2 | 10.55 - 11.50 | | OS/KSP/TU5 | OOAD/DOB/LR11 | CNS/PSD/LR10 | |
| | 3 | 11.50 - 12.45 | | BHR/ABN/TU5 | CN/HEC/LR11 | | |
| | | 12.45- 1.15 | BREAK | | | | |
| | 4 | 1.15 - 2.10 | | DLDM/KSB/TU5 | CP-II/C1/KSP/LAB3 IOT/C2/VMH/LAB5 CN/C3/HEC/LAB4 | Project Slot | |
| | 5 | 2.10 - 3.05 | | PAYTHON /MSC/TU5 | | | |
| | | 3.05 - 3.20 | BREAK | | | | |
| | 6 | 3.20 - 4.15 | | OS/DOB/C1/LAB4 PYTHON/MSC/C1/LAB3 SEMINAR/C3,C4/ABN,KSB | IOT/VMH/LR11 | | |
| 7 | 4.15 - 5.10 | | | | | | |
| Tuesday | 1 | 10 - 10.55 | CP/MSC | OS/KSP/TU5 | CD/VMH/LR11 | Project Slot | |
| | 2 | 10.55 - 11.50 | | DAA/HEC/TU5 | CB/ABN/LR11 | | |
| | 3 | 11.50 - 12.45 | | DLDM/KSB/TU5 | OOAD/DOB/LR11 | | |
| | | 12.45- 1.15 | BREAK | | | | |
| | 4 | 1.15 - 2.10 | | PSS/GMT/TU5 | CP-II/C2/KSP/LAB3 IOT/C3/VMH/LAB5 CN/C1/HEC/LAB4 | | |
| | 5 | 2.10 - 3.05 | | | | | |
| | | 3.05 - 3.20 | BREAK | | | | |
| | 6 | 3.20 - 4.15 | | OS/KSP/C2/LAB4 PYTHON /C2/DOB/LAB3 SEMINAR/C3,C4/VMH, MSC | CP-II/PSD/LR11 | | |
| 7 | 4.15 - 5.10 | | CN/HEC | | | | |
| Wednesday | 1 | 10 - 10.55 | | DAA/DOB/TU5 | CN/HEC/LR11 | CNS/PSD/LR10 | |
| | 2 | 10.55 - 11.50 | | BHR/ABN/TU5 | CD/VMH/LR11 | DL/KSP/LR10 | |
| | 3 | 11.50 - 12.45 | | DLDM/KSB/TU5 | OOAD/DOB/LR11 | | |
| | | 12.45- 1.15 | BREAK | | | | |
| | 4 | 1.15 - 2.10 | | OS/KSP/TU5 | | | |
| | 5 | 2.10 - 3.05 | | | | | |
| | | 3.05 - 3.20 | BREAK | | | | |
| | 6 | 3.20 - 4.15 | | OS/DOB/C3/LAB4 PYTHON /C4/PSD/LAB3 SEMINAR/C1,C2/ABN,HEC | IOT/VMH/LR11 | | |
| 7 | 4.15 - 5.10 | | | | | | |
| Thursday | 1 | 10 - 10.55 | | DAA/HEC/TU5 | CB/ABN/LR11 | DL/KSP/LR10 | |
| | 2 | 10.55 - 11.50 | CP/MSC | PSS/GMT/TU5 | CD/VMH/LR11 | CNS/PSD/LR10 | |
| | 3 | 11.50 - 12.45 | | DLDM/KSB/TU5 | CN/HEC/LR11 | | |
| | | 12.45- 1.15 | BREAK | | | | |
| | 4 | 1.15 - 2.10 | | | CP-II/C3/KSP/LAB3 IOT/C1/VMH/LAB5 CN/C2/HEC/LAB4 | | |
| | 5 | 2.10 - 3.05 | | | | | |
| | 3.05 - 3.20 | BREAK | | | | | |

| | | | | | | | |
|--------|---|---------------|--------------|---------------------------------------------------------|--------------|--------------|--|
| | 6 | 3.20 - 4.15 | | OS/DOB/C4/LAB4 PYTHON /C3/PSD/LAB3 SEMINAR/C1/HEC | | | |
| | 7 | 4.15 - 5.10 | | | | | |
| Friday | 1 | 10 - 10.55 | | BHR/ABN/TU5 | IOT/VMH/LR11 | DL/KSP/LR10 | |
| | 2 | 10.55 - 11.50 | CP/MSC | DAA/DOB/TU5 | | Project Slot | |
| | 3 | 11.50 - 12.45 | | OS/KSP/TU5 | CD/VMH/LR11 | | |
| | | 12.45- 1.15 | BREAK | | | | |
| | 4 | 1.15 - 2.10 | | SEMINAR/C2/DOB | | | |
| | 5 | 2.10 - 3.05 | | | | | |
| | | 3.05 - 3.20 | BREAK | | | | |
| | 6 | 3.20 - 4.15 | | | | | |
| | 7 | 4.15 - 5.10 | | | | | |

J. T. Mahajan College of Engineering, Faizpur
Department of First Year Engineering
Time Table Sem.- I 2021-22

W.E.F – 27/12/2021

| | P/N | TIME | Div- A (Civil / Mech) /LR22 | Div –B (Comp / ETC)/TU8 |
|-------------|-----|----------------|-----------------------------|-------------------------|
| M O N | 1 | 10.30 to 11.15 | M-I/DR.GMT | M-I/DR.GMT |
| | 2 | 11:15 to 12:00 | EP/NTT | EC/YRB |
| | 3 | 12:00 to 12.45 | BCME/LDC/KKC | |
| | 4 | 01.15 to 02.00 | | BEEE/DR.AMP |
| | 5 | 02.00 to 03.00 | GR / PR/Dr.GEC | CP/PR /MSC |
| | 6 | 03.00 to 04.00 | | |
| T U E | 1 | 10.30 to 11.15 | EP/NTT | CP /MSC |
| | 2 | 11:15 to 12:00 | EP/PR/NTT | EC/YRB |
| | 3 | 12:00 to 12.45 | BCME/LDC/KKC | |
| | 4 | 01.15 to 02.00 | | WP-I/KSS |
| | 5 | 02.00 to 03.00 | CS/PR/DR.KGP | EM/TU/JBB |
| | 6 | 03.00 to 04.00 | | |
| W E D | 1 | 10.30 to 11.15 | GR / PR/Dr.GEC | EM/JBB |
| | 2 | 11:15 to 12:00 | CS/DR.KGP | EC/TU/YRB |
| | 3 | 12:00 to 12.45 | EP/NTT | CP /MSC |
| | 4 | 01.15 to 02.00 | M-I/TU/DR.GMT | M-I/TU/DR.GMT |
| | 5 | 02.00 to 03.00 | | |
| | 6 | 03.00 to 04.00 | | |
| T H U | 1 | 10.30 to 11.15 | M-I/DR.GMT | M-I/DR.GMT |
| | 2 | 11:15 to 12:00 | GR / Dr.GEC | CP /MSC |
| | 3 | 12:00 to 12.45 | EEE/DR.DAW/LDC | EM/JBB |
| | 4 | 01.15 to 02.00 | EP/TU/NTT | EC/PR/YRB |
| | 5 | 02.00 to 03.00 | | EM/PR/JBB |
| | 6 | 03.00 to 04.00 | | |

| | | | | |
|-------------|---|----------------|----------------|-------------|
| F R I | 1 | 10.30 to 11.15 | GR / Dr.GEC | EC/YRB |
| | 2 | 11:15 to 12:00 | CS/DR.KGP | WP-I/KSS |
| | 3 | 12:00 to 12.45 | EEE/DR.DAW/LDC | BEEE/DR.AMP |
| | 4 | 01.15 to 02.00 | M-I/DR.GMT | M-I/DR.GMT |
| | 5 | 02.00 to 03.00 | | |
| | 6 | 03.00 to 04.00 | | |

J. T. Mahajan College of Engineering, Faizpur
Department of First Year Engineering
Time Table Sem.- II 2021-22

W.E.F – 28 / 03/2022

| | P/N | TIME | Div –A (Comp / ETC)/TU8 | Div- B (Civil / Mech) /LR22 |
|-------------|-----|----------------|-------------------------|-----------------------------|
| M O N | 1 | 10.30 to 11.15 | EC/YRB | EP/NTT |
| | 2 | 11:15 to 12:00 | M-II/DR.GMT | M-II/DR.GMT |
| | 3 | 12:00 to 12.45 | | BCME/LDC/KKC |
| | 4 | 01.15 to 02.00 | BEEE/DR.AMP | |
| | 5 | 02.00 to 03.00 | | GR / PR/Dr.GEC |
| | 6 | 03.00 to 04.00 | | |
| T U E | 1 | 10.30 to 11.15 | CP /MSC | EP/NTT |
| | 2 | 11:15 to 12:00 | EC/YRB | BCME/LDC/KKC |
| | 3 | 12:00 to 12.45 | | EP/PR/NTT |
| | 4 | 01.15 to 02.00 | | CS/DR.KGP |
| | 5 | 02.00 to 03.00 | EM/TU/JBB | CS/PR/DR.KGP |
| | 6 | 03.00 to 04.00 | WP-I/KSS | |
| W E D | 1 | 10.30 to 11.15 | EM/JBB | GR / Dr.GEC |
| | 2 | 11:15 to 12:00 | EC/TU/YRB | EP/TU/NTT |
| | 3 | 12:00 to 12.45 | CP /MSC | EP/NTT |
| | 4 | 01.15 to 02.00 | M-II/TU/DR.GMT | M-I/TU/DR.GMT |
| | 5 | 02.00 to 03.00 | WP-I/KSS | |
| | 6 | 03.00 to 04.00 | | |
| T H U | 1 | 10.30 to 11.15 | M-II/DR.GMT | M-II/DR.GMT |
| | 2 | 11:15 to 12:00 | CP /MSC | GR / Dr.GEC |
| | 3 | 12:00 to 12.45 | EM/JBB | EEE/DR.DAW/LDC |
| | 4 | 01.15 to 02.00 | EC/PR/YRB | |
| | 5 | 02.00 to 03.00 | EM/PR/JBB | |
| | 6 | 03.00 to 04.00 | | |
| F R I | 1 | 10.30 to 11.15 | M-II/DR.GMT | M-II/DR.GMT |
| | 2 | 11:15 to 12:00 | EC/YRB | CS/DR.KGP |
| | 3 | 12:00 to 12.45 | BEEE/DR.AMP | EEE/DR.DAW/LDC |
| | 4 | 01.15 to 02.00 | | |
| | 5 | 02.00 to 03.00 | | GR / PR/ Dr.GEC |

| | | | |
|--|---|----------------|--|
| | 6 | 03.00 to 04.00 | |
|--|---|----------------|--|

- Teaching Load of each Faculty : A.Y. 2021-22

J. T. MAHAJAN COLLEGE OF ENGINEERING, FAIZPUR
DEPARTMENT OF CIVIL ENGINEERING
LOAD DISTRIBUTION IN SEM-I, ACADEMIC YEAR: 2021-22

TOTAL PAGES : 02

WITH EFFECTIVE FROM : 14/08/2022

| SR. NO. | NAME OF TEACHER | CLASS | SUBJECT | THEORY | PRACTICALS/DRAWING | | | PROJ SEM | Tutorials | TOTAL LOAD |
|-------------------|-----------------|-------|---------|-----------|--------------------|-----------|-----------|-----------|-----------|------------|
| | | | | | BATCH-1 | BATCH-2 | BATCH-3 | | | |
| 1 | DRP | SE | STM-I | 3 | | | | | 1 | 13 |
| | | TE | BP&D | 3 | 4 | | | | | |
| | | SE,TE | MP | | | | | 2 | | |
| 2 | JBB | FE-A | EM | 3 | 2 | 2 | | | 1 | 10 |
| | | SE,TE | MP | | | | | 2 | | |
| 3 | LDG | TE | ELE-II | 3 | | | | | | 11 |
| | | TE | BP&D | | | 4 | | | | |
| | | FE-B | BCOME | 1 | | | | | | |
| | | FE-B | EEE | 1 | | | | | | |
| | | SE,TE | MP | | | | | 2 | | |
| 4 | MGB | TE | FE | 2 | | | | | 1 | 12 |
| | | TE | PM | 2 | | | | | 1 | |
| | | SE | BPD | | 2 | 2 | | | | |
| | | SE,TE | MP | | | | | 2 | | |
| 5 | SPJ | TE | DCS-I | 3 | | | | | 1 | 10 |
| | | SE | BPD | | | | 2 | | | |
| | | SE | EE | | 2 | | | | | |
| | | SE,TE | MP | | | | | 2 | | |
| 6 | NBP | TE | GT | 2 | 2 | 2 | 2 | | | 13 |
| | | SE | EG | 2 | | | | | 1 | |
| | | SE,TE | MP | | | | | 2 | | |
| 7 | MMB | SE | HYD-II | 2 | 2 | 2 | 2 | | 1 | 13 |
| | | SE | BPD | 2 | | | | | | |
| | | SE,TE | MP | | | | | 2 | | |
| 8 | NPN | SE | EE | 2 | | 2 | 2 | | | 11 |
| | | BE | SSC-I | 3 | | | | | | |
| | | SE,TE | MP | | | | | 2 | | |
| 9 | RHS | SE | WRE | 3 | | | | | | 12 |
| | | BE | SSC-II | 3 | | | | | | |
| | | TE | BP&D | | | | 4 | | | |
| | | SE,TE | MP | | | | | 2 | | |
| Total Load | | | | 40 | 14 | 14 | 12 | 10 | 7 | 105 |

H. O. D.
(Department of Civil Engineering)

J. T. MAHAJAN COLLEGE OF ENGINEERING, FAIZPUR
DEPARTMENT OF CIVIL ENGINEERING
LOAD DISTRIBUTION FOR SEM-I, ACADEMIC YEAR:2021-22

Total Pages : 01

With Effective From : 17-06-2021

| Sr. No. | Name of Teacher | Class | Subject | Theory | Practical/Drawings | | | | Units/MS | Proj Sem | Total Load |
|-------------------|-----------------|-------|------------|-----------|--------------------|-----------|-----------|----------|-----------|-----------|------------|
| | | | | | Batch-1 | Batch-2 | Batch-3 | Batch-4 | | | |
| 1 | DRP | SE | IYD-I | 3 | 3 | 2 | --- | --- | 2 | --- | 17 |
| | | SE | MOS | 3 | --- | --- | --- | --- | 2 | --- | |
| | | BE | Proj Sem | --- | --- | --- | --- | --- | --- | 4 | |
| 2 | JBB | FE | EM | 3 | 2 | 2 | --- | --- | 2 | --- | 19 |
| | | TE | EE | 2 | 2 | 2 | --- | --- | --- | --- | |
| | | BE | Proj Sem | --- | --- | --- | --- | --- | --- | 4 | |
| 3 | LDC | FE | BCME | 1 | --- | --- | --- | --- | --- | --- | 19 |
| | | FE | EEE | 1 | --- | --- | --- | --- | --- | --- | |
| | | SE | SUR-I | 2 | 2 | 2 | --- | --- | 2 | --- | |
| | | TE | STM-II | 2 | --- | --- | --- | --- | 3 | --- | |
| | | BE | Proj Sem | --- | --- | --- | --- | --- | --- | 4 | |
| 4 | MGB | BE | DCS-II | 2 | --- | --- | --- | --- | 3 | --- | 19 |
| | | BE | ME-IV(RU) | 3 | --- | --- | --- | --- | --- | --- | |
| | | BE | DORSS | --- | 2 | 2 | 2 | --- | --- | --- | |
| | | TE | FV | --- | --- | --- | --- | --- | --- | 1 | |
| | | BE | Proj Sem | --- | --- | --- | --- | --- | --- | 4 | |
| 5 | SPT | SE | BC | 3 | --- | --- | --- | --- | --- | --- | 19 |
| | | TE | DSS | 3 | --- | --- | --- | --- | 3 | --- | |
| | | SE | BCDL | --- | 2 | 2 | --- | --- | --- | --- | |
| | | TE | EE | --- | --- | --- | 2 | --- | --- | --- | |
| | | TE | FV | --- | --- | --- | --- | --- | --- | 1 | |
| | | BE | Proj Sem | --- | --- | --- | --- | --- | --- | 4 | |
| 6 | NDP | SE | EG | 2 | 2 | 2 | --- | --- | --- | --- | 19 |
| | | TE | ME-III(RU) | 3 | --- | --- | --- | --- | --- | --- | |
| | | TE | TRE | --- | 2 | 2 | 2 | --- | --- | --- | |
| | | BE | Proj Sem | --- | --- | --- | --- | --- | --- | 4 | |
| 7 | MMB | TE | SM | 3 | 2 | --- | --- | --- | 3 | --- | 19 |
| | | BE | PP | 2 | 2 | --- | --- | --- | 3 | --- | |
| | | BE | Proj Sem | --- | --- | --- | --- | --- | --- | 4 | |
| 8 | NPN | BE | IE | 3 | --- | --- | --- | --- | --- | --- | 18 |
| | | BE | ME-V(UUP) | 3 | --- | --- | --- | --- | --- | --- | |
| | | TE | SM | --- | --- | 2 | 2 | --- | --- | --- | |
| | | BE | PP | --- | --- | 2 | 2 | --- | --- | --- | |
| | | BE | Proj Sem | --- | --- | --- | --- | --- | --- | 4 | |
| 9 | RJS | TE | TRE | 3 | --- | --- | --- | --- | --- | --- | 8 |
| | | BE | WRE | 3 | --- | --- | --- | --- | 3 | --- | |
| Total Load | | | | 47 | 26 | 26 | 10 | 0 | 26 | 34 | 157 |

H.O.D.
Department of Civil Engineering

Load Distribution :Sem-I : 2021-22 Mechanical

| S N | Name | Class | Subject | UG | | | Remark |
|--------|--------|-------|--------------|----|----|-------|--------|
| | | | | TH | TU | PR/DR | |
| 1 | Dr.RDP | BE | Semi, Proj | - | - | 04 | 04 |
| 2 | Dr.DAW | BE | RAC | 02 | 01 | - | 13 |
| | | TE | AT-1 | 02 | 01 | 02 | |
| | | FE | EEE | 01 | | | |
| | | BE | Semi, Proj | - | - | 04 | |
| 3 | KSS | SE | MSM | 03 | 01 | 02 | 13 |
| | | TE | MQC | 02 | 01 | - | |
| | | BE | Semi, Proj | | | 04 | |
| 4 | Dr.GEC | FE | EG | 02 | | 04 | 14 |
| | | SE | FM | 03 | 01 | - | |
| | | BE | Semi, Proj | | | 04 | |
| 5 | PPT | TE | HT | 03 | 01 | 02 | 14 |
| | | SE | Thermo | 03 | 01 | - | |
| | | BE | Semi, Proj | | | 04 | |
| 6 | KKC | TE | MD-1 | 02 | 01 | 02 | 17 |
| | | BE | Mechatronics | 02 | 01 | 04 | |
| | | FE | BCME | 01 | - | - | |
| | | BE | Semi, Proj | | | 04 | |
| 7 | TDG | BE | Wind Eng | 03 | | - | 14 |
| | | TE | AE | 03 | | | |
| | | BE | MP-3 | | | 04 | |
| | | BE | Semi, Proj | | | 04 | |
| 8 | HDC | BE | CADCAM | 03 | | 04 | 14 |
| | | BE | MP-3 | 03 | | - | |
| | | BE | Semi, Proj | | | 04 | |
| 9 | SPC | TE | TOM-2 | 03 | 01 | 02 | 15 |
| | | SE | MDCAD | 02 | - | 02 | |
| | | TE | PDE-2 | 01 | - | 02 | |
| | | SE | FM | - | - | 02 | |
| | | | | | | | 114 |

• PG SEM.- I 2021-2022

| SN | Name | Class | Subject | UG | | | Remark |
|----|--------|-------|-----------------------------|----|----|-------|--------|
| | | | | TH | TU | PR/DR | |
| 1 | Dr.GEC | PG | AMED | 03 | 01 | | 06 |
| | | PG | CS | 02 | | | |
| | | PG | Semi, Proj | | | | |
| 2 | KKC | PG | ELECTIVE-I (ROBOTICS) | 03 | | | 09 |
| | | PG | Project Mgt. | | 01 | | |
| | | PG | Design Lab. | | | 01 | |
| | | PG | Semi, Proj | | | 04 | |
| 3 | SPC | PG | ASM | 03 | 01 | | 08 |
| | | PG | Semi, Proj | | | 04 | |
| 4 | TDG | PG | ELECTIVE -II (TRIBOLOGY) | 03 | | | 11 |
| | | PG | AMV | 03 | | | |

| | | | | | | | |
|--|--|----|-------------|--|--|----|-----------|
| | | PG | Semi, Proj | | | 04 | |
| | | PG | Design Lab. | | | 01 | |
| | | | | | | | 34 |

HOD

Time Table I/C

J.T.Mahajan College of Engineering, Faizpur
Mechanical Engineering Department
Load Distribution :Sem-II : 2021-22 **Date:04/03/2022**

| S N | Name | Class | Subject | UG | | | Remark |
|--------|--------|-------|---------|----|----|-------|------------|
| | | | | TH | TU | PR/DR | |
| 1 | Dr.RDP | TE | Proj | - | - | 04 | 08 |
| | | BE | Proj | - | - | 04 | |
| 2 | Dr.DAW | TE | ICE | 02 | 01 | 02 | 14 |
| | | FE | EEE | 01 | | | |
| | | TE | Proj | - | - | 04 | |
| | | BE | Proj | - | - | 04 | |
| 3 | KSS | SE | MP-1 | 03 | 01 | 04 | 18 |
| | | TE | MQC | -- | - | 02 | |
| | | TE | Proj | - | - | 04 | |
| | | BE | Proj | - | - | 04 | |
| 4 | Dr.GEC | FE | EG | 02 | - | 02 | 15 |
| | | TE | MP-2 | 02 | 01 | - | |
| | | TE | Proj | - | - | 04 | |
| | | BE | Proj | - | - | 04 | |
| 5 | PPT | TE | AT-2 | 02 | 01 | - | 14 |
| | | TE | SE | 03 | - | - | |
| | | TE | Proj | - | - | 04 | |
| | | BE | Proj | - | - | 04 | |
| 6 | KKC | TE | MD-2 | 03 | 01 | 02 | 15 |
| | | FE | BCME | 01 | - | - | |
| | | TE | Proj | - | - | 04 | |
| | | BE | Proj | - | - | 04 | |
| 7 | TDG | BE | FAS | 01 | - | - | 13 |
| | | BE | NCES | 01 | - | - | |
| | | TE | RES | 03 | - | - | |
| | | TE | Proj | - | - | 04 | |
| | | BE | Proj | - | - | 04 | |
| 8 | HDC | SE | SOM | 03 | 01 | 04 | 16 |
| | | TE | Proj | - | - | 04 | |
| | | BE | Proj | - | - | 04 | |
| 9 | SPC | SE | TOM-1 | 03 | 01 | 04 | 12 |
| | | FE | EG | | | 02 | |
| | | TE | RAC | | | 02 | |
| 10 | Dr NDN | SE | NME | 03 | 01 | | 04 |
| 11 | GDB | SE | BHR | 03 | | | 03 |
| Total | | | | | | | 128 |

LOAD DISTRIBUTION YEAR 2021-22 Sem-I

| DEPARTMENT OF ELECTRONICS AND TELECOMMUNICATION ENGINEERING | | | | | | | |
|--------------------------------------------------------------------|------------------------|--------------|----------------|----------------|----------------|----------------|--------------|
| Sr.No. | Name of Faculty | Class | Subject | TH Load | PR Load | TU Load | Total |
| 1 | AMP | F Y | BEE | 2 | | | 12 |
| | | SY | DE | 3 | 2 | 1 | |
| | | B Tech | PROJECT | | 4 | | |
| 2 | PMM | TY | MA | 3 | 2 | | 11 |
| | | B TECH | FM | 2 | | | |
| | | B TECH | PROJECT | | 4 | | |
| | | | | | | | |
| 3 | SVP | SY | EDC | 3 | 2 | 1 | 13 |
| | | TY | CA | 3 | | | |
| | | B Tech | PROJECT | | 4 | | |
| | | | | | | | |
| 4 | OKF | TY | DSP | 2 | 2 | 1 | 14 |
| | | B TECH | SC | 3 | 2 | | |
| | | B TECH | PROJECT | | 4 | | |
| | | | | | | | |
| 5 | GDB | SY | EMI | 3 | | 1 | 13 |
| | | TY | CS | 3 | 2 | | |
| | | SY (mech) | BHR | 2 | | | |
| | | TY | MINI PROJECT | | 2 | | |
| 6 | RDC | TY | MEMS | 3 | | | 12 |
| | | B TECH | DC | 3 | | | |
| | | TY | MINI PROJECT | | 2 | | |
| | | TY | SEMINAR | | 2 | | |
| | | SY | SEMINAR | | 2 | | |
| 7 | SRP | TY | EMFT | 2 | | 1 | 14 |
| | | BTECH | AIA1 | 3 | 2 | | |
| | | TY | MINI PROJECT | | 2 | | |
| | | TY | SEMINAR | | 2 | | |
| | | SY | SEMINAR | | 2 | | |
| 8 | ABN | BTECH | CS | 3 | 2 | | 5 |
| | | | | | | | |

| J. T. MAHAJAN COLLEGE OF ENGINEERING, FAIZPUR. | | | | | |
|------------------------------------------------|-----|-------|------------|--------------|-------------|
| E&TC DEPARTMENT | | | | | |
| TIME-TABLE: 2021-22 (SEMESTER-II) | | | | 14-03-2022 | |
| DAY | P/N | TIME | SY E&Tc | TY E&Tc | B TECH E&Tc |
| | | | LR-PGTR1 | LR-PGTR2 | LR-05 |
| MON | 1 | 10.00 | SS/AMP | ITC/RKD | IAC/SRP |
| | 2 | 10.55 | COA/SVP | DIP/PMM | |
| | 3 | 11.50 | NT/OKF | DSD/GDB | |
| | 4 | 1.15 | | ITC/PR/RKD | PROJECT |
| | 5 | 2.10 | | | |
| | 6 | 3.20 | | CNCC/OKF | |
| | 7 | 4.15 | | | |
| TUE | 1 | 10.00 | PTRP/RKD | DSD/GDB | |
| | 2 | 10.55 | COA/SVP | AWP/SRP | |
| | 3 | 11.50 | NT/OKF | ITC/RKD | |
| | 4 | 1.15 | SS/PR/PMM | DSD/PR/GDB | PROJECT |
| | 5 | 2.10 | | | |
| | 6 | 3.20 | | | |
| | 7 | 4.15 | | | |
| WED | 1 | 10.00 | SS/PMM | DSD/GDB | CNS/ABN |
| | 2 | 10.55 | PTRP/RKD | CNCC/OKF | |
| | 3 | 11.50 | BHR/GDB | AWP/SRP | |
| | 4 | 1.15 | NT/PR/OKF | ESD/SVP | PROJECT |
| | 5 | 2.10 | | | |
| | 6 | 3.20 | | | |
| | 7 | 4.15 | | | |
| THUR | 1 | 10.00 | SS/TU/AMP | ITC/RKD | IAC/SRP |
| | 2 | 10.55 | NT/OKF | ESD/SVP | CNS/ABN |
| | 3 | 11.50 | BHR/GDB | DIP/PMM | |
| | 4 | 1.15 | COA/TU/SVP | CNCC/PR/OKF | PROJECT |
| | 5 | 2.10 | | | |
| | 6 | 3.20 | | | |
| | 7 | 4.15 | | | |
| FRI | 1 | 10.00 | PTRP/RKD | DIP/PMM | IAC/SRP |
| | 2 | 10.55 | COA/SVP | CNCC/OKF | CNS/ABN |
| | 3 | 11.50 | BHR/GDB | AWP/SRP | |
| | 4 | 1.15 | SS/PMM | MINI PROJECT | PROJECT |

| | | | | | |
|--|---|------|------------|--|--|
| | 5 | 2.10 | NT /TU/OKF | | |
| | 6 | 3.20 | | | |
| | 7 | 4.15 | | | |

Computer Engineering Sem-I

18/10/2021

| Day | Sr. | Time | FEB | SE Comp | TE Comp | BE Comp |
|-----------|-----|---------------|--------------|---------------|-----------------|--------------------|
| Monday | 1 | 10.30 - 11.15 | | EM-III/NDN | ML/DOB | DIP/ABN |
| | 2 | 11.15 - 12 | | CAO/KSB | DBMS/PSD | NLP/KSP |
| | 3 | 12 - 12.45 | | DM/MS | | |
| | | 12.45- 1.15 | Break | | | |
| | 4 | 1.15 - 2 | | OOP/DOB | TCS/HEC | SE/PSD |
| | 5 | 2 - 3 | CP/PR/MS | SEMINAR-1 | ML/PR/DOB,VMH | NLP/PR/KSP |
| | 6 | 3 - 4 | | | | |
| Tuesday | 1 | 10.30 - 11.15 | CP/MS | EM-III/NDN | CL/ABN | NLP/KSP |
| | 2 | 11.15 - 12 | | CAO/KSB | ML/DOB | SE/PSD |
| | 3 | 12 - 12.45 | | DS/HEC | | CG/VMH |
| | | 12.45- 1.15 | Break | | | |
| | 4 | 1.15 - 2 | | DM/MS | CP-1/KSP | |
| | 5 | 2 - 3 | | DS/PR/HEC | DBMS/PR/PSD | DIP/PR/ABN |
| | 6 | 3 - 4 | | | | |
| Wednesday | 1 | 10.30 - 11.15 | | OOP/DOB | TCS/HEC | SE/PSD |
| | 2 | 11.15 - 12 | | CAO/KSB | BC/KGP | CG/VMH |
| | 3 | 12 - 12.45 | CP/MS | EM-III/TU/NDN | ML/DOB | SA/KSP |
| | | 12.45- 1.15 | Break | | | |
| | 4 | 1.15 - 2 | | DS/HEC | DBMS/TU/PSD | |
| | 5 | 2 - 3 | | OOP/PR/DOB | CP-1/PR/KSP,KSB | FSD/PR/VMH |
| | 6 | 3 - 4 | | | | |
| Thursday | 1 | 10.30 - 11.15 | | EM-III/NDN | BC/KGP | DIP/ABN |
| | 2 | 11.15 - 12 | CP/MS | DS/HEC | DBMS/PSD | FSD/VMH |
| | 3 | 12 - 12.45 | | OOP/DOB | | |
| | | 12.45- 1.15 | Break | | | |
| | 4 | 1.15 - 2 | | | TCS/TU/HEC | |
| | 5 | 2 - 3 | | DM/MS | SEMINAR | SA/PR/KSP |
| | 6 | 3 - 4 | | | | |
| Friday | 1 | 10.30 - 11.15 | | DS/HEC | DBMS/PSD | DIP/ABN |
| | 2 | 11.15 - 12 | | CAO/TU/KSB | ML/TU/DOB | NLP/KSP |
| | 3 | 12 - 12.45 | | DM/TU/MS | TCS/HEC | CG/VMH |
| | | 12.45- 1.15 | Break | | | |
| | 4 | 1.15 - 2 | | OOP/TU/DOB | CL/ABN | |
| | 5 | 2 - 3 | | SEMINAR-1 | | PROJECT PHASE 1 |
| | 6 | 3 - 4 | | | | |

- Computer Engineering Sem. II

| | | | | THEORY | TU(HR) | CLASS | SUBJECT | PR(HR) | BATCH | TOTAL | TAL | Total | |
|--|------|-------|---------|--------|----------|----------|------------|---------|-------|-------|-----------|----------|-----------|
| | NAME | CLASS | SUBJECT | 3 | 1 | SE | Seminar | 2 | 1 | 2 | | | |
| | | | | | | BE | PROJECT | 2 | 3 | 6 | | | |
| | | | | | 3 | 1 | | | | | 8 | 0 | 12 |
| | PSD | TE | CP-II | 1 | | SE | Python lab | 2 | 2 | 4 | | | |
| | | BE | CNS | 3 | | BE | PROJECT | 2 | 3 | 6 | | | |
| | | | | | 4 | 0 | | | | | 10 | 0 | 14 |
| | ABN | SE | BHR | 3 | | SE | Seminar | 4 | 1 | 4 | | | |
| | | TE | CB | 2 | | BE | PROJECT | 2 | 3 | 6 | | | |
| | | | | | 5 | 0 | | | | | 10 | 0 | 15 |
| | MSC | FE | CP | 3 | | SE | Seminar | 2 | 1 | 2 | | | |
| | | SE | Python | 1 | | SE | Python lab | 2 | 1 | 2 | | | |
| | | | | | | | BE | PROJECT | 2 | 3 | 6 | | |
| | | | | | 4 | 0 | | | | | 10 | 0 | 14 |
| | DOB | SE | DAA | 1 | 1 | SE | Python lab | 2 | 1 | 2 | | | |
| | | TE | OOAD | 2 | 1 | SE | Seminar | 2 | 1 | 2 | | | |
| | | | | | | | SE | OSLAB | 2 | 3 | 6 | | |
| | | | | | 3 | 2 | | | | | 10 | 0 | 15 |
| | HEC | SE | DAA | 2 | | SE | Seminar | 4 | 1 | 4 | | | |
| | | TE | CN | 3 | 1 | TE | CNLAB | 2 | 3 | 6 | | | |
| | | | | | 5 | 1 | | | | | 10 | 0 | 16 |
| | VMH | TE | CD | 3 | 1 | SE | Seminar | 2 | 1 | 2 | | | |
| | | TE | IOT | 3 | | TE | IOTLAB | 2 | 3 | 6 | | | |
| | | | | | 6 | 1 | | | | | 8 | 0 | 15 |
| | KSP | SE | OS | 3 | 1 | SE | OSLAB | 2 | 1 | 2 | | | |
| | | BE | DL | 3 | | TE | CP-III lab | 2 | 3 | 6 | | | |
| | | | | | 6 | 1 | | | | | 8 | 0 | 15 |

One subject (Probability and Statistics) taught by FE Engg

J.T.Mahajan College Of Engineering, Faizpur
Distribution of Load Applied Science Department
(Sem- I, 2021-22)

| Sr. No. | Name | Subject | Division | Theory | Practical | Tutorial | Sub Total | Total |
|----------------|-------------|----------------|-----------------|---------------|------------------|-----------------|------------------|--------------|
| 1 | Dr.N DN | M-I | A,B | 01 | - | | 01 | 11 |
| | | M-III | SE COMP | 03 | - | 03 | 06 | |
| | | M-III | SE ETC | 03 | - | 01 | 04 | |
| 2 | Dr.G MT | M-I | A,B | 02 | - | 02 | 04 | 14 |
| | | M-III | SE CIVIL | 03 | - | 03 | 06 | |
| | | M-III | SE MECH | 03 | - | 03 | 06 | |
| 3 | NTT | EP-I | A | 03 | 02 | 01 | 06 | 06 |
| 4 | YRB | EC-I | B | 03 | 04 | 02 | 09 | 09 |
| 5 | Dr. KGP | CS-I | A | 02 | 02 | 01 | 05 | |
| | | BC | TE COM | 02 | - | - | 02 | |
| | | SSPDE | SE CIVIL | 01 | - | - | 01 | |
| | | EOIPK | TE CIVIL | 01 | - | - | 01 | |
| Total | | | | | | | | 40 |

J.T.Mahajan College Of Engineering, Faizpur
Distribution of Load Applied Science Department
(Sem- II, 2021-22)

| Sr. | Name | Subject | Division | Theory | Practical | Tutorial | Sub Total | Total |
|--------------|-------------|----------------|-----------------|---------------|------------------|-----------------|------------------|--------------|
| 1 | Dr.NDN | M-II | A,B | 01 | - | | 01 | 05 |
| | | NME | SE MECH | 03 | - | 01 | 04 | |
| 2 | Dr.GMT | M-II | A,B | 02 | - | 02 | 04 | 08 |
| | | PS | SE COMP | 03 | - | 01 | 04 | |
| 3 | NTT | EP-II | B | 03 | 04 | 02 | 09 | 09 |
| 4 | YRB | EC-II | A | 03 | 02 | 01 | 06 | 06 |
| 5 | Dr. KGP | CS-II | B | 02 | 04 | 01 | 07 | 07 |
| Total | | | | | | | | 35 |

Internal Continuous Evaluation System and place : Yes.

Student's assessment of Faculty System in place : Yes

- **Post Graduate Courses:**

| | |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Title of the Course | Machine Design |
| Curricula and Syllabi | www.dbatu.ac.in |
| Laboratory facilities exclusive to the Post Graduate Course | |
| Name of Laboratory | Major Equipments |
| P. G. LAB | Diffused Light Research Polariscope, Stress Freezing Oven , Strain Gauge Rosette Apparatus , |
| P.G. Research lab (Mech.) | |

| | |
|-------------------------------------------------------------|------------------------------------------------------|
| Title of the Course | Electronics and Telecommunication Engineering |
| Curricula and Syllabi | www.dbatu.ac.in |
| Laboratory facilities exclusive to the Post Graduate Course | |
| Name of Laboratory | Major Equipment |
| P.G. Research lab (E&TC) | -- |
| P. G. LAB | -- |

- **Special Purpose**

- Software , all design tools in case : As per University Syllabus
- Academic Calendar and frame work : As per University

16. Enrollment of students in the last 3 years

| Number of students admitted under various categories each year in the last three years (Under Graduate) | | Year | Open | OBC | SC | ST | DT / VJ / NT | SBC | SEBC |
|------------------------------------------------------------------------------------------------------------|---------|------|------|-----|----|----|--------------|-----|------|
| | 2022-23 | FE | 14 | 61 | 5 | 1 | 7 | 7 | -- |
| | | SE | 51 | 56 | 6 | 1 | 8 | 5 | -- |
| | | TE | 49 | 84 | 9 | 3 | 11 | 4 | -- |
| | | BE | 29 | 65 | 7 | 1 | 8 | 8 | 1 |
| | 2021-22 | FE | 12 | 20 | -- | -- | 04 | 01 | -- |
| | | SE | 61 | 92 | 12 | 03 | 11 | 04 | -- |
| | | TE | 33 | 74 | 11 | 01 | 08 | 08 | -- |
| | | BE | 37 | 157 | 05 | -- | 05 | 07 | -- |
| | 2020-21 | FE | 04 | 12 | 04 | -- | 02 | 01 | |
| | | SE | 35 | 75 | 10 | 01 | 09 | 08 | -- |
| | | TE | 42 | 125 | 05 | 06 | 07 | 07 | -- |
| | | BE | 43 | 161 | 11 | 01 | 07 | 08 | -- |

| Number of students admitted under various categories each year in the last three years (Post Graduate) | | Year | Open | OBC | SC | ST | DT / VJ / NT | SBC |
|-----------------------------------------------------------------------------------------------------------|---------|-----------------|------|-----|----|----|--------------|-----|
| | 2022-23 | 1 st | 01 | -- | -- | -- | -- | -- |
| | | 2 nd | 02 | -- | -- | -- | -- | -- |
| | 2021-22 | 1 st | 03 | -- | -- | -- | -- | -- |
| | | 2 nd | 03 | -- | -- | -- | -- | -- |
| | 2020-21 | 1 st | 03 | -- | -- | -- | -- | -- |
| | | 2 nd | 02 | 01 | -- | -- | -- | -- |

Placement of students in the last 3 years

| Years | Civil Engg. | Mech. Engg | E& TC Engg. | Computer Engg |
|---------|-------------|------------|-------------|---------------|
| 2022-23 | 02 | 04 | 03 | 05 |
| 2021-22 | 41 | 30 | 03 | 51 |
| 2020-21 | 10 | 20 | 5 | 25 |

17. List of Research Projects/ Consultancy Works

- Number of Projects carried out, funding agency, Grant received :- Nil
- Publications (if any) out of research in last three years out of master projects.: Nil
- Industry Linkage : Yes
- MoU with Industries

| Sr.No. | Name of Member | Name of Industry |
|--------|-----------------------|--------------------------------------|
| 1 | Ashish Patil | Pradnya electronics, Jalgaon |
| 2 | Virendra Zope | Satyam Mechatronics, Nashik |
| 3 | Nitin Firake | Trimurt Agro Plast, Faizpur |
| 4 | Deepak Narkhede | Deepak Industries, Jalgaon |
| 5 | Anil Mahajan | Shri Krishna Irrigation Co., Faizpur |
| 6 | Pavan Anil Saraf | Govt. Contractor, Faizpur |
| 7 | Ujjawal M. Borase | U & T Infrastructure |
| 8 | Rahul R. Wagh | Govt. Contractor |
| 9 | Prasad V. Patil | Sarvadnya Construction |
| 10 | SurendraKumar Agrawal | M/S Surendrakumar Agrawal |

LoA and subsequent EoA till the current Academic Year : Available on College website.